٧	VATER W	ELL PLU	GGING	RECORD)	Form WM	VC-5P	KSA 82e-1212	ID No.		AS-2
1 LOCATI	ON OF WA		- 1					Section Number		Number	Range Number
County:	Ha	rvey		NW 1/4					2	3	3W
Distance (and directi	on from r	earest					sated within city?			
2 1444 755	WELL OW	MED. DE		203 West De	an Street	, Burrton, K	S				
	Address, B			son				Board	d of Aaricultu	re. Division	n of Water Resource
City State	ZIP Cod	. Burr	ton, KS 6	7020					cation Numb	-	
MARK V	VELL'S LO	CATON W	TH AN		J OF INE	LL	32	Δ			
_	N N	JA.				/					
X WELL'S STATIC WATER LEVEL ft.											
		NE		WELL WAS USED AS:							
	1	í			1 Dome	etic	5 Public	Water Supply		9 Dewateri	ng
w	<u>! </u>		Ε	1	2 Irrigati			eld Water Supply		0 Monitorin	•
					3 Feedle 4 Indust			and Garden (domes anditioning		1 Injection	
	sw	SE						•			
		1						emitted to Departmen		B	No
		<u> </u>		Water Well			enpwitted -	No.			
	8			17400 1100	Maninodi						######################################
	F BLANK	:ASING U: 3 RMP		= 144			Flh avalance	9 Other (
1 Stee (2)PV0				_	•			•	, , ,		
Blank ca	sina diemei	ter 2	ir.	. Was cas	sina puile	d? Yes	× No	If yes, how r	nuch	3 fe	eet
				rfece				onite 4 Oth			
What is		_	f possib	de contamina Seepage pi	stion:	. 11. 1.13.11	(1) Fuel ste			er (specify b	. ft. to ft
	wer Mnes			Pit privy	•		12 Fertiliza		,,,	o. (op o) -	
3 Watertight sewer lines			8	8 Sewage lagoon			13 insecticide storage		******	*****	
4 Lateral lines			9	9 Feedyard			14 Abandoned water well				
5 Ce	ss Pool		10	Livestock p	ans		15 Oil well	/ Gas well			
krection fo	om well?					۲	tow many to	et?			
FROM	TO	CODE	Γ		PLUG	GING MAT	YERIALS				
0	32	1	Ben	tonite ch							
	<u></u>	 		3,,,,,		· · · · · · · · · · · · · · · · · · ·	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
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CON	TRACTOR	'S OR LA	NDOW	NER'S CER	TIFICAT	ION: This	water well	was plugged under	my iurisdictio	n and was o	completed
	no/day/yr)										and belief. Kanaas
Wate	er Well Co				-			This bal 4 144-4			d on (mo/day/yr)
	3/1	10/16		under the			af /	Rhipster	n Environmenta		
by	(signature)						Ninted	ht			
INST	RUCTION	S. Pleas	e fill in	blanks an	d circle	the corre	oct answer	s. Send three co	pies to Kans	as Depart	ment of Health and
Envir	onment, E	lureau of	Water	r, 1000 S V	V Jacks	on St., Si	te. 420, Ta	peka, Kansas 66	820-0001. T	elephone	785-296-3565.
5end	one to W	ater Well	Owne	r and retai	n one fo	or your re	cords.				