,	WATER W	ELL PLU	GGING	RECOR	ND	Form	WWC-5P	KSA 82a-1212	ID No.		AS-8
1 LOCAT	ION OF WA							Section Number		Number	-
County:	Ha	rvey		NW	1/4 N	W 1/	4 NE 1/4	29	23	3	3W
Distance	and directi	on from r	rearest					ocated within city?			
3 1				203 West D	Dean Stre	et, Burrt	ton, KS				
	t WELL OW Address, B			son				Pos	nd of Annimation	m Division	of Water Resource
	e. ZIP Cod			7020					lication Number		(O) TTAILE! (VESOLICE
- MARK	WELL'S LO	CATONW	ITH AN				33				
	ECTION BO	DX:		DEP	TH OF W	VELL		f	t.		
×	· · · · · · · · · · · · · · · · · · ·		_	WEL	L'S STA	TIC WA	TER LEVEL		t.		
	X	NE		WELL WAS USED AS:							
	i	11 5	1		1 Don	restic	5 Put	olic Water Supply		9 Dewaterk	na
w			E			ation		Fleid Water Supply		Q Monitorin	-
			7			dlot		m and Garden (dome		1)Injection (
- 1	- L	ŠE			4 Indu	istrial	8 Air	Conditioning	1;	2 Other	
	3,7	BE		Was a ch	emical/br	actariolo	ogical sample s	ubmitted to Departme	ent? Yes	1	4o
							was submitted				
يس.ميا	8	····		Water We	ali Disinfe	octed:	Yes	No			
5 TYPE C	F BLANK C	ASING U	SED:								
1 5te		3 RMP	,		-		_	9 Other	(specify below)		
②PV0) 	4 ABC		6 Ast	oestos C	ement	8 Concrete	Tile lo <u>lf yes, how</u>			
								io ii yes, now	much		
Casing I	neight above	or below	iand su	rfece		i	h.				
6 GROU	T PLUG MA	TERIAL:	1 Nee	t cament	2 Cen	ent are	ut (3)Be	entanite 4 O	ther		
What is	the neares	_	f poesib		nation:	". "	_	storage		or (apacify b	ft. toft.
2 Sewer lines			7	Pit privy				izer storage			
. -			Sewage legoon			13 Insecticide storage					
	terzí fines			Feedyard				doned water well			
	es Pool			Livestock	•			ell/ Gas well			
Ofrection fr	rom well?						How many	feet?			
FROM	то	CODE	Γ		PLU	GGING	MATERIALS				
0	33			tonite c	hips						
							····				
					**						
	-	+					· · · · · · · · · · · · · · · · · · ·				
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······································								*** **** *** *** *** *** *** *** ***			
7 CON	TRACTOR	'S OR LA	NDOW	NER'S CE	RTIFICA	TION.	This water we	f was plugged unde	r mu luciadiation	and was a	
	mo/day/yr)							record is true to th			
-	er Welf Co							This 184-4 1844			on (mo/day/yr)
				under th	ne busin	ess na	uma of /	Rhipete	em Environmental		
bv	(signature)							that			*******************
INST	RUCTION	S Place	a fill in	hlanke e	od circi	e the			nnine to Kana	a Denorte	nent of Health and
Envir	onment. B	ureau of	Water	, 1000 S	W Jack	(SON SI	t., Ste. 420.	řopeka, Kansas 6	6620-0001. T	ejebhoue.	785-296-3565
Send	one to W	ater Well	Owne	r and ret	sin one	for you	ur records.				