

**WATER WELL PLUGGING RECORD Form WWC-5P**

KSA 82a-1212

ID NO.

34200

**1 LOCATION OF WATER WELL:** Fraction 1/4 1/4 1/4 SW 1/4 Section Number 31 Township Number T 23 S Range Number 31  E  W  
 County: FINNEY

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  From the intersection of Hwy 156 &

Finney County Feeders Rd. Approx 1 1/4 mile South

**Global Positioning Systems (GPS) information:**

Latitude: 38.00718 N (in decimal degrees)  
 Longitude: 100.77195 W (in decimal degrees)

Elevation: \_\_\_\_\_  
 Datum:  WGS84,  NAD83,  NAD27

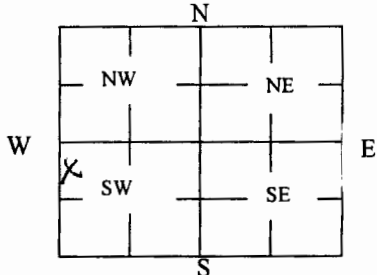
**Collection Method:**

GPS unit (Make/Model: Magellan eXplorist GC)  
 Digital Map/Photo,  Topographic Map,  Land Survey

Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m

**2 WATER WELL OWNER:** Finney County Feedyard  
 RR#, St. Address, Box #: P.O. Box 479  
 City, State ZIP Code: Garden City Ks., 67846

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**



**4 DEPTH OF WELL** 230' ft.  
 WELL'S STATIC WATER LEVEL 220' ft.

**WELL WAS USED AS:**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Domestic           | <input type="checkbox"/> Public Water Supply      | <input type="checkbox"/> Dewatering     |
| <input type="checkbox"/> Irrigation         | <input type="checkbox"/> Oil Field Water Supply   | <input type="checkbox"/> Monitoring     |
| <input checked="" type="checkbox"/> Feedlot | <input type="checkbox"/> Domestic (Lawn & Garden) | <input type="checkbox"/> Injection Well |
| <input type="checkbox"/> Industrial         | <input type="checkbox"/> Air Conditioning         | <input type="checkbox"/> Other _____    |

Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**

- Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below)  
 PVC  ABS  Asbestos-Cement  Concrete Tile

Blank casing diameter 8" in. Was casing pulled? Yes  No  If yes, how much 96"  
 Casing height above or below land surface Below 96" in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_

Grout Plug Intervals: From 12' ft. to 8' ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

**What is the nearest source of possible contamination:**

- |   |  |   |  |
|---|--|---|--|
| <input type="checkbox"/> Septic tank            | <input type="checkbox"/> Seepage pit               | <input type="checkbox"/> Fuel Storage         | <input type="checkbox"/> Other (specify below) |
| <input type="checkbox"/> Sewer lines            | <input type="checkbox"/> Pit privy                 | <input type="checkbox"/> Fertilizer storage   |  |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon             | <input type="checkbox"/> Insecticide storage  |  |
| <input type="checkbox"/> Lateral lines          | <input checked="" type="checkbox"/> Feedyard       | <input type="checkbox"/> Abandoned water well | Direction from well? <u>In Pen # 26</u>        |
| <input type="checkbox"/> Cess pool              | <input checked="" type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well    | How many feet? _____                           |

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
230'	220'	Chlorinated Road Sand	220'	12'	Small rock w/clay chunks
12'	8'	3,000 PSI Concrete	8'	0'	Dug out cut off casing and backfill

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7-9-2016 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 145. This Water Well Record was completed on (mo/day/year) 7-12-2016 under the business name of Hydro Resources Mid Continent by (signature) Gary Clepper

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check one:  White Copy  Blue Copy  Pink Copy