$\mathbf{W}$	<u>ATER WELL PLUGGI</u>	NG RECORD	Form WW					
1	LOCATION OF WATER WE County: Finney County		1/4 SE 1/4 SW !	/4	9	Township Numbe T 23 S	32 □ E [ <b>7</b> ] W	
	Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here				Global Positioning Systems (GPS) information:  Latitude:			
2	WATER WELL OWNER: Steve Mayo RR#, St. Address, Box #: 2605 E. 6 Mile Rd. City, State ZIP Code: Garden City, KS 67846			GPS unit (Make/Model: Digital Map/Photo,  Topographic Map, Land Survey  Est. Accuracy:  S m, S -15 m, S -15 m				
3 W	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:    N							
5	S							
	Steel RMP (SR) Wrought Sees Concrete Tile  Blank casing diameter 5" in. Was casing pulled? Yes No V If yes, how much Casing height above or below land surface 54 in.							
6	Grout Plug Intervals: From 4.5 ft. to 25 ft., From ft. to ft., From to ft.  What is the nearest source of possible contamination:  Septic tank Seepage pit Fuel Storage Other (specify below)  Fertilizer storage Watertight sewer lines Sewage lagoon Insecticide storage Lateral lines Feedyard Abandoned water well Direction from well?							
	Cess pool	✓ Livestock pens		II/ Gas Well	,			
		PLUGGING MATI	ERIALS	FROM	ТО	PLUGGIN	NG MATERIALS	
		nite Hole Plug nite Hole Plug, Sa	and, Gravel,					
		ed Sand and Grave	)					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 8-18-11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 532 This Water Well Record was completed on (mo/day/year) 8-19-11 under the business name of Midwest Well & Punp Inc. by (signature)								
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html.  Check one: White Copy Blue Copy Pink Copy								
				CHECK OF		TAUL Copy	Proceeds   I mix cobs	