

WATER WELL RECORD

Form WWC-5

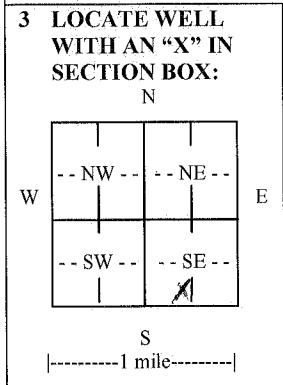
Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Finney	Fraction ¼ SE ¼ SW ¼ SE ¼	Section Number 9	Township No. T 23 S	Range Number R 32 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here .
Jennie Barker Rd & 6 Mile Rd 890' west, north 45'

Global Positioning System (GPS) information:
 Latitude: (in decimal degrees)
 Longitude: (in decimal degrees)
 Elevation:
 Datum: WGS 84, NAD 83, NAD 27
 Collection Method:
 GPS unit (Make/Model:)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

2 WATER WELL OWNER: Michael Ramsey
 RR#, Street Address, Box #: 8105 N. Jennie Barker Rd.
 City, State, ZIP Code : Garden City, KS 67846



4 DEPTH OF COMPLETED WELL 240 ft.
 Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL.....190 ft. below land surface measured on mo/day/yr.....
 Pump test data: Well water was 200ft. after 4 hours pumping 35 gpm
 EST. YIELD 45 gpm. Well water wasft. after hours pumping gpm
 Bore Hole Diameter 10in. to 240ft., andin. toft.
 WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Domestic-lawn & garden Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No
 If yes, mo/day/yr sample was submitted.....
 Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other
 CASING JOINTS: Glued Clamped Welded Threaded
 Casing diameter 5 in. to 240 ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface 18 in., Weight 200 lbs./ft., Wall thickness or gauge No. SDR21
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify)
 Brass Galvanized Steel None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify)
 SCREEN-PERFORATED INTERVALS: From 200 ft. to 240 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 25 ft. to 240 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other
 Grout Intervals: From 5 ft. to 25 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well
 Direction from well North West Distance from well 820'

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	2	Top Soil	199	208	Brown Sandy Clay
2	30	Brown Clay	208	211	Coarse Sand, Small Gravel, White
30	50	Fine to Medium Sand			Broken Rock Chips (Loose,Clean)
50	66	Brown Sandy Clay	211	219	Coarse Sand, Brown Clay Streaks
66	107	Gypsum, Brown Clay, Fine Sand	219	231	Coarse Sand, Small Gravel, White
107	127	Fine to Medium Sand			Broken Rock Chips (Loose,Clean)
127	158	Medium to Coarse Sand, Few Brown Clay Streaks	231	232	Brown Clay
			232	240	Coarse Sand, Small Gravel, White
158	199	Coarse Sand, Small Gravel, White			Broken Rock Chips, Brown Clay
		Broken Rock Chips (Loose,Clean)			Streaks

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 9-30-13 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 532 This Water Well Record was completed on (mo/day/year) 10-12-13
 under the business name of Midwest Well & Pump Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.