

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Finney		SW ¼ SW ¼ NW ¼	30	T 23 S	R 33
Distance and direction from nearest town or city street address of well if located within city?					

2 WATER WELL OWNER: Garden City Co		Page 1 of 2
RR#, St. Address, Box #: 1905 W. Fulton St.		Board of Agriculture, Division of Water Resources
City, State, ZIP Code: Garden City, Ks 67846		Application Number: 20050015

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL 310 ft. ELEVATION: _____ Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL na ft. below land surface measured on mo/day/yr _____ Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 8 in. to 310 ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes X No _____	
--	--	--

5 TYPE OF BLANK CASING USED:		5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued X Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded _____
2 PVC	4 ABS	7 Fiberglass		Threaded _____
Blank casing diameter 4.5 in. to 250 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.				
Casing height above land surface 24 in., weight 2.384 lbs./ft. Wall thickness or gauge No. .248				
TYPE OF SCREEN OR PERFORATION MATERIAL:				
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____
SCREEN OR PERFORATION OPENINGS ARE:				
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
SCREEN-PERFORATED INTERVALS: From 250 ft. to 310 ft. From _____ ft. to _____ ft.				
GRAVEL PACK INTERVALS: From 20 ft. to 310 ft. From _____ ft. to _____ ft.				

6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
Grout Intervals From 0 ft. to 20 ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/ Gas well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)	
				13 Insecticide storage	none
Direction from well?		How many feet?			

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2		Surface	173	177	Sandy clay w/a few sand strk
2	10		Loess	177	181	Fine to some med sand w/sandy clay & caliche
10	21		Clay			Clay & caliche
21	54		Clay & caliche	181	193	Clay & caliche
54	60		Fine to med sd w/clay strk	193	209	Fine to med sand w/clay lens
60	93		Clay & caliche	209	215	Sandy clay w/sand strk
93	104		Fine to med sd w/sandy clay st	215	217	Cemented sand
104	123		Sandy clay	217	225	Fine to med sd w/clay strks
123	128		Fine to some med sd w/sandy	225	245	Fine to med sand
			Clay & caliche	245	250	Clay
128	147		Clay	250	261	Fine to some med sd w/caliche strks
147	165		Sandy clay, clay w/a few sd str	261	265	Clay
165	173		Fine to some med sd w/sandy	265	278	Fine to med sd w/clay & caliche strks
			Clay & caliche			See page 2

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 1-11-05 and this record is true to the best of my knowledge and belief. Kansas	
Water Well Contractor's License No. 554	This Water Well Record was completed on (mo/day/yr) 2-04-05
under the business name of Woofert Pump & Well Inc.	by (signature) <i>[Signature]</i>

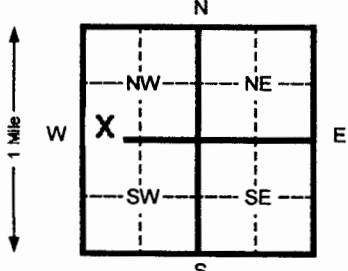
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

SEC

1 LOCATION OF WATER WELL: County: Finney		Fraction SW 1/4 SW 1/4 NW 1/4	Section Number 30	Township Number T 23 S	Range Number R 33 E	
Distance and direction from nearest town or city street address of well if located within city?						
2 WATER WELL OWNER: Garden City Co			Page 2 of 2			
RR#, St. Address, Box # : 1905 W. Fulton St.			Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : Garden City, Ks 67846			Application Number: 20050015			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 310 ft. ELEVATION:				
		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL na ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 8 in. to 310 ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes X No _____				
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued X Clamped _____				
1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile		Welded _____				
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)		Threaded _____				
Blank casing diameter 4.5 in. to 250 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.						
Casing height above land surface 24 in., weight 2.384 lbs./ft. Wall thickness or gauge No. 248						
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement				
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____		12 None used (open hole)				
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS						
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)				
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 6 Wire wrapped 9 Drilled holes 10 Other (specify) _____		2 Louvered shutter 4 Key punched 7 Torch cut				
SCREEN-PERFORATED INTERVALS:		From 250 ft. to 310 ft. From _____ ft. to _____ ft.				
GRAVEL PACK INTERVALS:		From 20 ft. to 310 ft. From _____ ft. to _____ ft.				
6 GROUT MATERIAL:		3 Bentonite 4 Other _____				
Grout Intervals From 0 ft. to 20 ft. From _____ ft. to _____ ft.						
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well				
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/ Gas well		12 Fertilizer storage 16 Other (specify below) none				
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard						
Direction from well?		How many feet?				
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
278	280		Caliche			
280	284		Clay & caliche			
284	295		Fine to some med sand w/clay			
295	300		Yellow ochre & black shale			
300	310		Black shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 1-11-05 and this record is true to the best of my knowledge and belief. Kansas						
Water Well Contractor's License No. 554			This Water Well Record was completed on (mo/day/yr) 2-04-05			
under the business name of Woofter Pump & Well Inc.			by (signature) <i>[Signature]</i>			
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						