				WATER WELL P	LUGGING F	RECORD	Form WWC-5P	KSA 82a-	1212 ID N	10	
1 LOCATION OF WATER WELL:				Fraction		Section	Number	Township	Number	Range	Number
County: FINNEY				SU14 14	1/4	22		23		33	. E/W
		nearest town		ity street address		cated within c	ity?				
			<del></del>								
2 WAT	ER WELL OWN	ER: Pete	K٥	me Trust							
	St. Address, Bostate, ZIP Code	x #: :		Board of Agriculture, Division of Water Resources Application Number:							
	K WELL'S LOCA			4 DEPTH O	F WELL	318	ft.				
AN ")	X" IN SECTION I N	BOX:		WELL'S STATIC WATER LEVEL 3.16 ft.							
				WELL WA	S USED AS	:					: .
N	ıw —	NE			mestic		ic Water Supply		9 Dewater		
					gation edlot		ield Water Suppl estic (Lawn & Ga		10 Monitorir 11 Injection		
W			Ε	4 Inc	dustrial	8 Air C	Conditioning	,			
	sw	– SE – –					submitted to De		es	No	
L	S			Water Well Dis	sinfected: \	'es N	lo				
5 TYPE	OF BLANK CA	SING USED:									
[1 St	eel 3 RMI	P (SR) 5	Wro	ought	7 Fiberg	lass 9	Other (Specify be	elow)			
2 P\	/C 4 ABS	6	Asb	estos-Cement	8 Concr	ete Tile					
1	k casing diamete ng height above			Was cas	ing pulled?	Yes in.	No	!	f yes, how mu	ıch	
	UT PLUG MATE				Cement gr	out 3 Be	ntonite 4 O	other SAN	d w/ c	1 orine	
1 0 1	t Plug Intervals:				4f	1	4.5ft. to	30.9.5 H	., From	to	:t
What	is the nearest s	ource of poss	ible	contamination:							
1 Septic tank 2 Sewer lines				6 Seepage   7 Pit privy	pit					cify below)	
Watertight sewer lines     Lateral lines				8 Sewage la 9 Feedvard	agoon	13 Ins	13 Insecticide storage 14 Abandoned water well				
5 Cess pool				- · · · · · · · · · · · · · · · · · · ·			15 Oil well/Gas well				
Dire	ction from well?				How man	y feet?					
FROM TO PL				LUGGING MATERIALS							
	.1	2 40									
4	4	Backs	<u>, , , , , , , , , , , , , , , , , , , </u>								
	8.5	Cemer	+	Bentonit	ف						
8.5	305.5	Cemer	4								
	-										
├ (mo/e	dav/vear) MA	u 27.	Za	R'S CERTIFIC		and tl	nis record is true	e to the best	of my knowle	edge and bei	lief. Kansas
	eignatura Do	under	Hλ	business nam	egi	J Rui lm	over DF	242			
				point pen. Plea as Department							
				67. Telephone:							