

		RECORD		WWC-5		8150		sion of Wate			Well ID			
Original Record Correction Changer I LOCATION OF WATER WELL:			ge in Well U		Resources App. No									
	Fraction	/4 ¹ /4	Section Number		er	Township NumberRanTSR		ange Number $\Box \to \Box W$						
County	county.								treet or Rural Address where well is located (if unknown, distance and					
									rection from nearest town or intersection): If at owner's address, check here:					
Address:												, encer nere.		
Address:														
City: State: ZIP: 3 LOCATE WELL 4 DEDTH OF COMPLETED WELL 6 5 4 40 10000000000000000000000000000000														
S LOCAT WITH "		4 DEPTH	OF COM	IPLETEI	D WELL:		ft.	5 Latitude:(decimal degrees)						
SECTION BOX: Depth(s) Groundwate							Longi	Longitude:(decimal degrees)						
1			2) ft. 3) ft., or 4) \Box D											
			WELL'S STATIC WATER LEVEL: below land surface, measured on (mo-day-yr).							Latitude/Longitude				
NW			above land surface, measured on (mo-day-yr)					∐ G		unit make/model:				
IN W	NE		Pump test data: Well water was ft.					(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map						
w	Е	-	after hours pumping gp							Mapper:				
SW	SE		Well water was ft.											
X	36		after hours pumping gpm					6 Elevation:ft. Ground Level TO				nd Level □ TOC		
	S		Estimated Yield:gpm Bore Hole Diameter:in. tof											
1 mile			in. to											
7 WELL WATER TO BE USED AS:														
1. Domestic: 5. Dublic Water Supply: well ID 10. Oil Field Water Supply: lease											ease			
				Dewatering: how many wells?						e: well ID				
	□ Lawn & Garden 7. □ Aquifer I							Cased Uncased Geotechnical						
	□ Livestock 8. □ Monitoring: well ID . □ Irrigation 9. Environmental Remediation: we													
					Soil Vapor Extraction			a) Closed Loop Horizontal Vertical b) Open Loop Surface Discharge Inj. of Water						
4. Industr					13. Other (specify):									
4. Industrial Recovery Injection 13. Other (specify): Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:														
Was a chemical bacteriological sample submitted to \mathbf{KDHE} ? \Box is \Box is \Box in yes, date sample was submitted:														
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded														
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.														
	Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No													
	TYPE OF SCREEN OR PERFORATION MATERIAL:													
	□ Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)													
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:														
	nuous Slot	☐ Mill Slot		auze Wrapj	ned □T	orch Cut	□ Dr	illed Holes		Other (Specify)				
		☐ Key Puncl	hed 🗌 W	vire Wrappe	ed 🛛 S			one (Open H						
						ft., F	rom	ft. to	э́	ft., From	ft. 1	o ft.		
										ft., From				
				ft., From		. ft. to	•••••	ft., From	•••••	ft. to	ft.			
Nearest sou		le contaminati	o n: Lateral Line		Dit Deiver		Пτ	Livestock Pe			vida Store			
			Cess Pool] Pit Privy] Sewage L] Feedyard	agoon		Fuel Storage						
					Feedyard	ugoon		Fertilizer Sto	orage					
		nes 🔲				• • • • • •			-					
					ance from v					ft.				
10 FROM	TO	I	LITHOLO	GIC LOG		FRC	рМ	TO	LIT	HO. LOG (cont.) or	PLUGGI	NG INTERVALS		
						Note	s:							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged														
Kansas Wa	under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No													
under the business name of														
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.														
					gy Section, 1	000 SW Ja	ckson S	St., Suite 420,	Торе	ka, Kansas 66612-136				
visit us at h	<u>up://www.kdh</u>	eks.gov/waterwel	u/index.html								ľ	SA 82a-1212		