WARED WELL DEA	CORR	E WAY		Cuna	diff	A-1	2011 0059
WATER WELL REC		Form WWC		Division No	n of Wate	r Resources; App. No	2011 0059
1 LOCATION OF WA County: Finney		Fraction NE ¼ SE ¼ M	I	Section Ni 10	umber	Township Number	er Range Number R 34 EW
	from nearest town or ci				itioning		degrees, min. of 4 digits)
	Garden City: Hwy			Latitude:	_	Systems (decimal c	legrees, min. or 4 digits)
5 North 1/2 We	st 1/4 South Wes	st into	,				
2 WATER WELL OW	NER: OXY USA		I .	Elevation Elevation			
RR#, St. Address, Box			1	Datum:	••		
City, State, ZIP Code		n, TX 75001-276	L L	Data Coll	lection 1	Method:	
3 LOCATE WELL'S	4 DEPTH OF COM	·				vicinou.	
LOCATION	DEI III OI COMI	ELILD WELL			16.		
WITH AN "X" IN	Depth(s) Groundwater	Encountered (1).	160	ft.	(2)	ft. (3	5) ft.
SECTION BOX: WELL'S STATIC WATER LEVEL160 ft. below land surface measured on mo/day/yr. Q 3 - 9.3							
N	Pump test data	: Well water was	1.6.5	ft. after	<b>./</b>	hours pumping	g/. <i>O</i> gpm
Est. Yield. <b>1.00</b> gpm: Well water wasft. after hours pumping							
WELL WATER TO BE USED AS: 5 Public water supply  8 Air conditioning 11 Injection well  1 Domestic 3 Feedlot 6 Dil field water supply  9 Dewatering 12 Other (Specify below)							
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes NoX; If yes, mo/day/yrs							
	Sample was submitted						
S	Sample was submitted		Water	well disil	nected:	1 cs . x 1 vo	
-	CED 5 W 14	0.0	4- 4'1		CACDI	C IODITC Cl. 1	W Cl
5 TYPE OF CASING U	_		crete tile or (specify		CASING		X Clampedd
1 Steel 3 RMI 2 PVC 4 ABS							
PVC 4 ABS 7 Fiberglass							
Casing height above land surface24							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless Steel 5 Fiberglass 7PVC 9 ABS 11 Other (Specify)							
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 aw cut 10 Other (specify)							
SCREEN-PERFORATED INTERVALS:         From							
GRAVEL PACK INTERVALS: From110							
From							
,	_			_ ′			
6 GROUT MATERIAL	: 1 Neat cement 2	Cement grout 3 Be	entonite (	4 Øther	ho	Le.plug	
Grout Intervals: From1 ft. to ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank	4 Lateral lines		10 Livesto			secticide storage	16 Other (specify
2 Sewer lines	5 Cess pool	2 2	11 Fuel ste			oandoned water we I well/gas well	ell below)
Direction from well?	lines 6 Seepage pit	1					······································
FROM TO	LITHOLOGIC		FROM		·······	PLÚGGING II	
0 4 Tops		, LOG			34-34-		TERTIES
	ly clay		240 256	256 263		m sand clay	
	clay sandy clay		263	306		m_sand	
	um sand		306	310		clay	
	nd/clay streaks		310	320	4	pink clay	
	clay/blue clay	streaks	310	320	STUS/	pank Cady	
	lium sand						
	ndy clay				G	riginal Return	ad to Sender
	lium sand				fa	r Correction	Date: 2-28-11
231 240 San	dv clav				L		
7 CONTRACTOR'S OF	R LANDOWNER'S CI	ERTIFICATION: 7	This water	well was (	1)constr	ucted, (2) reconstr	ucted, or (3) plugged
under my jurisdiction and was completed on (mo/day/year) . A. Q. / and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contr	ractor's License No.Kww	CL430. This Wate	r Well Red	ord was co	ompletee	on (mo/day/year)	02-07-11
under the business name	of Howard Drillir	ng Box 806 Bear	ver OKby	7 <b>3 9 3 2</b> atur	re) //	J Amue	
INSTRUCTIONS: Use typew	riter or ball point pen. PLEA	ASE PRESS FIRMLY and	PRINT clear	ly. Please fi	ll in bl <b>a</b> nk!	, and crime or circle th	ne correct answers. Send top
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us a							
http://www.kdheks.gov/waterw							