| WATER WELL PLU | CCING P | FCORD | Form V | ww <i>c</i> | `_5P | KSA 82 | a-1212 ID NO. | 23506-00 | |
|--|---|--|---|---------------------|--|--|---------------------|-------------------------|--|
| 1 LOCATION OF WATE | | Fraction | girjan di para para manana di Arrasta | | Section | Number | Township Number | Range Number | |
| | | | 1/4 NW 1/4 | SW 1/4 | Clabal Das | | T 23 S | 34 E W | |
| Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, | | | | | | | | | |
| | n s audicss, |] | Longitude: 38.08073721 (in decimal degrees) | | | | | | |
| check here Big Lowe Rd, and 7 Mlle Rd Elevation: Datum: WGS84, NAD83, NAD27 | | | | | | | | | |
| 1657 feet North, 4018 feet West Collection Method: | | | | | | | | | |
| 2 WATER WELL OWNER: Roger G & Randal Unruh | | | | | | GPS unit (Make/Model: | | | |
| RR#, St. Address, Box | | Cowgill Dr | | | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey | | | | |
| City, State ZIP Code: | Garde | len City, KS 67846 | | | Est. Accuracy: \square <3 m, \square 3-5 m, \square 5-15 m, \square > 15 m | | | | |
| 3 MARK WELL'S LO | CATION | 4 DEPT | r.m. 30 | 305 ft. | | | | | |
| WITH AN "X" IN SI | | N I | | | | | | | |
| BOX: | | | | ATER LEVEL 193.5 ft | | | | | |
| | | WELL WAS USED AS: | | | | | | | |
| | | | | | | | · 1 1 | atering | |
| w | Irrigation Oil Field Water Supply Monitoring Feedlot Domestic (Lawn & Garden) Injection Well | | | | | | | 1 | |
| ' | Industrial Air Conditioning Other | | | | | | | | |
| - 5w SE | | | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ✓ | | | | | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | | | | | |
| The state of the s | | | | | | | | | |
| Steel RMP (SR) Wrought Fiberglass Other (Specify below) ABS Concrete Tile | | | | | | | | | |
| Blank casing diameter 16 in. Was casing pulled? Yes No V If yes, how much | | | | | | | | | |
| Blank casing diamete | r <u>16</u> in. | Was casing | g pulled? Y | es 📙 | No 🗹 | If yes, ho | ow much | | |
| Casing height above or below land surface 60" in. | | | | | | | | | |
| | | | | | | | | | |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other | | | | | | | | | |
| Grout Plug Intervals: From 5 ft. to 10 ft., From ft. to ft., From ft., From to ft. | | | | | | | | | |
| | | | | | | | | | |
| What is the nearest source of possible contamination: Septic tank Seepage pit Fuel Storage Other (specify below) | | | | | | | | | |
| Septic tank Seepage pit Sewer lines Seepage pit Fuel Storage Fertilizer storage Other (specify below) | | | | | | | | | |
| Watertight sewer lines Sewage lagoon Insecticide storage | | | | | | | | | |
| Lateral lines Feedyard Abandoned water well Direction from well? southwest Cess pool Livestock pens Oil well/Gas well How many feet? 1000 ft approx, | | | | | | | | | |
| Cess pool | L | ivestock pen | s 🔽 C | JII WEI | i/Gas wen | 110 | JW many reet: 1000 | τι αρριολ, | |
| FROM TO | PLUC | GING MA | TERIALS | | FROM | ТО | PLUGGING | G MATERIALS | |
| 0 5 | Top Soil | | | | | | | | |
| 5 10 | Bentonite | | | | | | | | |
| 10 185 | Sand, Clay | nd, Clay, Bentonite | | | | | | | |
| 185 305 | Washed Sa | nd | | | | <u> </u> | | | |
| | | | | | | | | | |
| | | en e | | | - | | | | |
| 7 CONTRACTORS (| DE LANDON | VNED'S C | FRTIFICA | ATION | J. Thie w | vater well | was plugged under | my jurisdiction and was | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 04/08/2013 and this record is true to the best of my knowledge and belief. Kansas Water | | | | | | | | | |
| Well Contractor's License No. This Water Well Record was completed on (mo/day/year) 04/09/2013 under the | | | | | | | | | |
| business name of Roger Unruh (land owner) by (signature) | | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the | | | | | | | | | |
| correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your | | | | | | | | | |
| Jackson St., Ste. 420, Top | eka, Kansas 6 | 6612-1367. | Telephone | : 785/ | 296-5524. | Send one | to Water Well Owner | and retain one for your | |
| records. Visit us at http:// | | gov/waterwe | en/index.ht | mı. | | | | | |
| Check one: White Copy Blue Copy Pink Copy | | | | | | | | | |