

| WATER WELL RI  |   | W W C-5       |                | 0101           |  | sion of Wate  |               |                          | Wall ID                |                   |  |
|--|---|---------------|----------------|----------------|--|---|---------------|--------------------------|------------------------|-------------------|--|
| Original Record    1 LOCATION OF WA  |   | e in Well l   |                |                |  | irces App. N  |               | Torreshin Numb           | Well ID                | ana Numban        |  |
| County:  | Fraction 1/4 1/4 1/4 1/4  |               |                | Section Number |  | r   | Township Numb |                          | Range Number R □ E □ W |                   |  |
| 2 WELL OWNER: La   |   | 74 7          |                | r Direc        | 1 Addraga                                  | who   |               |                          |                        |                   |  |
| 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:   |   |               |                |                |  |   |               |                          |                        |                   |  |
| Address:   |   |               |                |                |  |   |               |                          |                        | check here.       |  |
| Address:   |   |               |                |                |  |   |               |                          |                        |                   |  |
| City:  | State:  | ZIP:          |                |                |  | 1   |               |                          |                        |                   |  |
| 3 LOCATE WELL  | 4 DEPTH OF COM  | IPLETE        | D WELL:        |                | ft   | 5 Latitu  | ıde.          |                          |                        | (decimal degrees) |  |
| WITH "A" IN Donth(s) Groundwater Engountered: 1)   |   |               |                |                | 8,   |   |               |                          |                        |                   |  |
| SECTION BOX: 2) ft., or 4)   |   |               |                |                |  |   |               |                          |                        |                   |  |
|  | WELL'S STATIC WATER LEVEL:  |               |                |                |  | ft. Source for Latitude/Longitude:  |               |                          |                        |                   |  |
|  | a colo :: Imme surrace, incusured on (inc day ):                      |               |                |                |  | Gl  | PS (ı         | ınit make/model:         |                        | )                 |  |
| NW   NE  | above land surface, measured on (mo-day-yr)                           |               |                |                |  |   |               | WAAS enabled?            |                        | √o)               |  |
|  | Pump test data: Well water was  |               |                |                | ☐ Land Survey ☐ Topographic Map            |   |               |                          |                        |                   |  |
| W E  | after hours pumpinggg Well water was ft.                              |               |                |                |  | Online Mapper:  |               |                          |                        |                   |  |
| SW SE  |   |               | mping gpm      |                |  |   |               |                          |                        |                   |  |
|  | Estimated Yield:  |               |                | spin           |  | 6 Elevat  | tion          | :ft                      | . 🔲 Ground             | d Level 🔲 TOC     |  |
| S  | Bore Hole Diameter: in. to  |               |                |                | and Source: Land Survey GPS Topographic Ma |   |               |                          |                        |                   |  |
| mile   |   | ft.           | □ O41          |                |  |   |               |                          |                        |                   |  |
| 7 WELL WATER TO BE USED AS:  |   |               |                |                |  |   |               |                          |                        |                   |  |
| 1. Domestic:   | <ol><li>Public Wa</li></ol>   |               |                |                |  |   |               | ld Water Supply: 16      |                        |                   |  |
| Household  | 6. Dewatering: how many wells?  |               |                |                |  |   |               |                          |                        |                   |  |
| Lawn & Garden  | <u> </u>  |               |                |                |  |   |               |                          |                        |                   |  |
| Livestock  | 8. Monitoring: well ID  |               |                |                |  |   |               |                          |                        |                   |  |
| 2. ☐ Irrigation 3. ☐ Feedlot   | 9. Environmental Remediation: well ID  ☐ Air Sparge ☐ Soil Vapor Extr |               |                |                |  | a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water |               |                          |                        |                   |  |
| 4. ☐ Industrial  | ☐ Recovery  |               | Injection      | LAHACHOI       | 1  |   |               |                          |                        |                   |  |
| 4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):  |   |               |                |                |  |   |               |                          |                        |                   |  |
| Water well disinfected? $\square$ Yes $\square$ No   |   |               |                |                |  |   |               |                          |                        |                   |  |
| Water well distributed?   Yes   No     No     S TYPE OF CASING USED:   Steel   PVC   Other   |   |               |                |                |  |   |               |                          |                        |                   |  |
| Casing diameter  |   |               |                |                |  |   |               |                          |                        |                   |  |
| Casing diameter  |   |               |                |                |  |   |               |                          |                        |                   |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |   |               |                |                |  |   |               |                          |                        |                   |  |
| Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)   |   |               |                |                |  |   |               |                          |                        |                   |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)   |   |               |                |                |  |   |               |                          |                        |                   |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |   |               |                |                |  |   |               |                          |                        |                   |  |
| ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)  |   |               |                |                |  |   |               |                          |                        |                   |  |
| ☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)   |   |               |                |                |  |   |               |                          |                        |                   |  |
| SCREEN-PERFORATED INTERVALS: From  |   |               |                |                |  |   |               |                          |                        |                   |  |
| GRAVEL PACK INTERVALS: From  |   |               |                |                |  |   |               |                          |                        |                   |  |
|  |   |               |                |                |  |   |               |                          |                        |                   |  |
| Grout Intervals: From  Nearest source of possible  |   | . It., From   | ١              | It. to         |  | It., From .   |               | It. to                   | It.                    |                   |  |
| Septic Tank  | Lateral Line  | е Г           | ☐ Pit Privy    |                | Пι   | ivestock Per  | ne            | □ Insecti                | cide Storage           | <u>,</u>          |  |
| Sewer Lines  | ☐ Cess Pool   |               | ☐ Sewage L     | agoon          |  | uel Storage   |               |                          | oned Water             |                   |  |
| ☐ Watertight Sewer Line  |   |               |                |                |  | ertilizer Sto   |               |                          | ll/Gas Well            |                   |  |
| Other (Specify)  |   |               |                |                |  |   |               |                          |                        |                   |  |
| Direction from well?   |   |               |                |                |  |   |               |                          |                        |                   |  |
| 10 FROM TO   | LITHOLOG  | FIC LOG       |                | FRO            | M  | TO  | LIT           | HO. LOG (cont.) or       | PLUGGIN                | G INTERVALS       |  |
|  |   |               |                |                |  |   |               |                          |                        |                   |  |
|  |   |               |                |                |  |   |               |                          |                        |                   |  |
|  |   |               |                |                |  |   |               |                          |                        |                   |  |
|  |   |               |                |                |  |   |               |                          |                        |                   |  |
|  |   |               |                |                |  |   |               |                          |                        |                   |  |
|  |   |               |                | NI-4-          |  |   |               |                          |                        |                   |  |
| Notes:   |   |               |                |                |  |   |               |                          |                        |                   |  |
|  |   |               |                |                |  |   |               |                          |                        |                   |  |
| 11 CONTRACTOR'S  | OR LANDOWNED'   | CERTI         | FICATIO        | N. This        | water                                      | well was F  | 7.00          | nstructed $\square$ reco | nstructed              | or nlugged        |  |
| under my jurisdiction an   | d was completed on (m   | no-dav-ve     | ar)            | 14. 11119      | and th                                     | is record in  | s tru         | e to the best of m       | y knowled              | ge and belief.    |  |
| Kansas Water Well Cont   | ractor's License No   |               | This W         | ater Wel       | Reco                                       | ord was con   | nple          | ted on (mo-day-y         | ear)                   |                   |  |
| under the business name  | of  |               |                |                |  |   |               |                          |                        |                   |  |
| Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. |   |               |                |                |  |   |               |                          |                        |                   |  |
| Les Department of Frealth at   | a Liiviioiiiiciit, Duicau 01 V  | , aici, Ocoli | , sy seemon, i | LOUG D W Jak   | C HOOM                                     | , Duite 420,  | -ope          | na, mansas 00012-130     | ,,, reichnou           | U 100-470-0000.   |  |

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html