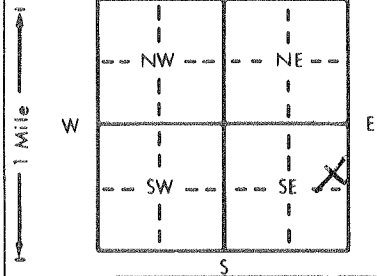


1 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number
 County: Kearny SE 1/4 NE 1/4 SE 1/4 24 T 23 S R 35 EW

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Garden City Co. Abreercrombie RTD
 RR#, St. Address, Box #: Box 150 Main Suite 801 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Garden City, Ks 67846 Wichita, KS 67202-1383 Application Number: 980018

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 255 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 105' ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL . . . 105' . . . ft. below land surface measured on mo/day/yr
 Pump test data: Well water was . . . ft. after . . . hours pumping . . . gpm
 Est. Yield . . . gpm: Well water was . . . ft. after . . . hours pumping . . . gpm
 Bore Hole Diameter . . . 8 . . . in. to . . . 255 . . . ft., and . . . in. to . . . ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes . . . No . . . X . . . ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No X



5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . X . . . Clamped . . .
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded . . .
 2 PVC 4 ABS 7 Fiberglass Threaded . . .
 Blank casing diameter . . . 4.5 . . . in. to . . . 215 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.
 Casing height above land surface . . . 18 . . . in., weight . . . 2.38 . . . lbs./ft. Wall thickness or gauge No. . . . 248 . . .
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) . . .
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) . . .
 SCREEN-PERFORATED INTERVALS: From . . . 215 . . . ft. to . . . 255 . . . ft., From . . . ft. to . . . ft.
 GRAVEL PACK INTERVALS: From . . . 20 . . . ft. to . . . 255 . . . ft., From . . . ft. to . . . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . .
 Grout Intervals: From . . . 0 . . . ft. to . . . 20 . . . ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
 Direction from well? SE How many feet? 150

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Surface			
2	20	Loess			
20	118	Clay & Caliche			
118	135	Med. Sand w/Clay			
135	155	Sandy Clay w/a Few Sand Strks.			
155	165	Med. Sand w/Clay Layers			
165	175	Sandy Clay			
175	204	Med. Sand & Gravel w/Clay			
204	207	Sandy Clay			
207	215	Med. Sand w/Clay			
215	220	Sandy Clay w/Cemented Sand & Sand Strks.			
220	255	Fine to Med. Sand w/Clay Layers			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 1-20-98 . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . 554 . . . This Water Well Record was completed on (mo/day/yr) . . . 1-23-98 . . . under the business name of . . . Woofter Pump & Well, Inc. . . . by (signature) *Jay Woofter*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.