

LEUTH 3 SE

USE TYPEWRITER OR BALL POINT PEN - PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

NRB

Kansas Department of Health and Environment - Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Kearny</b>	Fraction <b>NW 1/4 NW 1/4 SE 1/4</b>	Section number <b>30</b>	Township number <b>T 23 S R 36 NW</b>	Range number
2. Distance and direction from nearest town or city: <b>5 north of Lakin, 2 west, 1/2 north, 1/2 west</b> Street address of well location if in city:			3. Owner of well: <b>Jerry Johnson</b> R.R. or street: City, state, zip code: <b>Lakin, Kansas 67860</b>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>26</b> in. Completion date <b>11-30-75</b> Well depth <b>300</b> ft.		
				7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
<b>BROCK 297</b>				9. Casing: Material <b>Steel</b> Height: <b>Above</b> or <b>Below</b> Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>36.87</b> lbs./ft. Dia. <b>16</b> in. to <b>301</b> ft. depth Wall thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gage No. <b>219 mdc</b>		
				10. Screen: Manufacturer's name <b>Johnson Division</b> Type <b>Galvanized</b> Dia. <b>16"</b> Slot/gauze _____ Length <b>20'</b> Set between <b>260</b> ft. and <b>280</b> ft. Perf: <b>180-260</b> ft. and <b>280-300</b> ft. Gravel pack? <b>yes</b> Size range of material <b>1/2" Down</b>		
				11. Static water level: _____ mo./day/yr. <b>214</b> ft. below land surface Date <b>8-18-75</b>		
				12. Pumping level below land surfaces: <b>272</b> ft. after <b>3</b> hrs. pumping <b>545</b> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____		
				14. Well head completion: <input type="checkbox"/> Pitless adapter <b>12</b> inches above grade		
				15. Well grouted? <b>Yes</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.		
				16. Nearest source of possible contamination: ft. _____ Direction _____ Type <b>N/A</b> Well disinfected upon completion? _____ Yes <input checked="" type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		<b>3233 (TOPO)</b>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Minter-Wilson Drilling 208</b> Business name _____ License No. _____ Address <b>Box A, Garden City, KS</b> Signed <b>[Signature]</b> Date _____ Authorized representative		

(Use a second sheet if needed)

2336030  
1/4 1/4 1/4  
C N W S E

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

**WILSON DRILLING CO.**  
INCORPORATED

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and Domestic  
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Jerry Johnson  
Kearny County  
7-14-75

Location: 5 miles north of Lakin, 2 miles west,  $\frac{1}{2}$  mile north,  
 $\frac{1}{2}$  mile west, 30 ft. south N40 N40 SE4 30-23-36

Test #2

0	4	Top soil
4	12	Brown clay
12	40	Brown & white sandy clay
40	50	Fine to med. sand & gravel (tight)
50	70	Brown sandy clay
70	90	Fine to med. sand & gravel, streaks of clay, 10%
90	112	Brown sandy clay
112	140	Fine to med. sand & gravel (tight)
140	157	Fine to med. sand, small streaks of clay (tight)
157	197	Fine to med. sand & gravel (loose)
197	205	Fine to med. sand & gravel (tight)
205	239	Fine to med. sand & gravel (loose)
239	244	Brown sandy clay
244	279	Fine to med. sand & gravel (loose)
279	293	Fine to med. sand & gravel, small streaks of clay 3%
293	297	Brown sandy clay
297	300	Yellow clay
300	305	Blue shale

Static Water Level: 160

T.D. 300'  
20' Screen