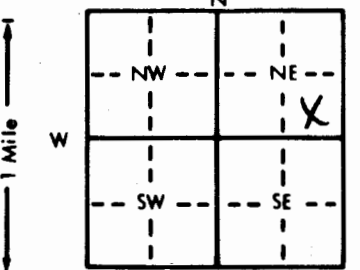


1 LOCATION OF WATER WELL: County: **Kearny** Fraction: **SE 1/4 SE 1/4 NE 1/4** Section Number: **33** Township Number: **T 23 S** Range Number: **R 37 E (W)**

Distance and direction from nearest town or city street address of well if located within city?
 From **Lakin, KS: 7 1/2 miles NW**

2 WATER WELL OWNER: **Beredco Drilling** #2-33 **Bradner**
 RR#, St. Address, Box #: **401 E Douglas, Suite #402** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Wichita, KS 67202** Application Number: **920256**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **300** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **220** ft. 2. **220** ft. 3. **220** ft.
 WELL'S STATIC WATER LEVEL **220** ft. below land surface measured on **mo/day/yr** **7/02/92**
 Pump test data: Well water was **230** ft. after **1** hours pumping **110** gpm
 Est. Yield **110** gpm: Well water was **230** ft. after **1** hours pumping **110** gpm
 Bore Hole Diameter **11** in. to **300** ft., and **11** in. to **300** ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot **6** Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes **X** No **X**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter **6** in. to **300** ft., Dia **6** in. to **300** ft., Dia **6** in. to **300** ft.
 Casing height above land surface **24** in., weight **24** lbs./ft. Wall thickness or gauge No. **032**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass **7** PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped **8** Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **220** ft. to **300** ft., From **220** ft. to **300** ft., From **220** ft. to **300** ft.
 GRAVEL PACK INTERVALS: From **100** ft. to **300** ft., From **100** ft. to **300** ft., From **100** ft. to **300** ft.

6 GROUT MATERIAL: **1** Neat cement 2 Cement grout 3 Bentonite **4** Other **Hole Plug**
 Grout Intervals: From **1** ft. to **20** ft., From **1** ft. to **20** ft., From **1** ft. to **20** ft., From **1** ft. to **20** ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage **15** Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **200' Southeast** How many feet? **200'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Surface Soil	255	263	Clay
3	41	Clay	263	297	Sand
41	60	Sand	297	300	Clay
60	76	Clay			
76	92	Sand			
92	106	Clay			
106	118	Sandy Clay			
118	129	Sand			
129	133	Clay			
133	144	Sandy Clay			
144	155	Sand			
155	177	Clay			
177	218	Sand			
218	241	Sand & Streaks of Clay			
241	255	Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **7/02/92** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **KWWCL-430** This Water Well Record was completed on (mo/day/yr) **7/02/92** under the business name of **Howard Drilling Co. Box 806 Beaver, OK 73933** (signature: *Howard Drilling Co.*)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.