

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Reno		NE 1/4 NE 1/4 SW 1/4		9		T 23 S		R 4 E (W)	
Distance and direction from nearest town or city street address of well if located within city?									
Approximately 4 1/2 miles east of Hutchinson									
2 WATER WELL OWNER: Integra Commercial Realty LLC									
RR#, St. Address, Box # : c/o Lane Neville									
City, State, ZIP Code : 8846 East Diamond Rim Drive Board of Agriculture, Division of Water Resources									
Scottsdale, Arizona 85255 Application Number: 45,399									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:									
4 DEPTH OF COMPLETED WELL 137 ft. ELEVATION: unknown									
Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.									
WELL'S STATIC WATER LEVEL 5 ft. below land surface measured on mo/day/yr 5-18-05									
Pump test data: Well water was Not checked ft. after hours pumping gpm									
Est. Yield unknown gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter 38 in. to 136 ft., and in. to ft.									
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (specify below)									
(2) Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Bolted Welded									
7 Fiberglass Threaded									
Blank casing diameter 12 3/4 (steel) in. to 30 ft., Dia 12 3/4 in. to 40 ft., Dia in. to ft.									
Casing height above land surface 24 in., weight 49.56 (steel) 10.31 (PVC) lbs./ft. Wall thickness or gauge No .375 (steel) .420 (PVC)									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel (3) Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot (3) Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) ft.									
SCREEN-PERFORATED INTERVALS: From 60 ft. to 70 (S.S.) ft., From 90 ft. to 110 (S.S.) ft.									
From 70 ft. to 90 (PVC) ft., From 110 ft. to 135 (PVC) ft.									
GRAVEL PACK INTERVALS: From 30 ft. to 136 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement (2) Cement grout 3 Bentonite 4 Other Bentonite Holeplug									
Grout Intervals: From 0 ft. to 5 ft., From 5 ft. to 25 ft., From 25 ft. to 30 ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage None known									
Direction from well? How many feet?									
7 FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 1 Topsoil									
1 6 Sand, very fine									
6 11 Clay, sandy with sand									
11 39 Sand, very fine with clay									
39 52 Clay, sandy with sand, very fine									
52 107 Sand, very fine with clay									
107 120 Sand, very fine									
120 136 Clay, sandy with sand, very fine									
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/18/05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 185 This Water Well Record was completed on (mo/day/yr) 6-1-05 under the business name of Clarke Well & Equipment, Inc. by (signature) [Signature]									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									