

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Reno		Se 1/4 SE 1/4 NW 1/4	9	T 23 S	R 4 E

Distance and direction from nearest town or city street address of well if located within city?

Approximately 4 1/2 miles east of Hutchinson

2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources
Integra Commercial Realty LLC		Application Number: 45,399
RR#, St. Address, Box #		
c/o Lane Neville		
8846 East Diamond Rim Drive		
City, State, ZIP Code		
Scottsdale, Arizona 85255		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 135 ft. ELEVATION: unknown	
		Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 1.5 ft. below land surface measured on mo/day/yr 7-1-05 Pump test data: Well water was not checked ft. after hours pumping gpm Est. Yield unknown gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 38 in. to 134 ft., and in. to ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well 12 Other (specify below) Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No <input checked="" type="checkbox"/>	

5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued Clamped	
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)	
2 PVC		4 ABS		7 Fiberglass		Welded Threaded	
Blank casing diameter 12 3/4 steel in. to 30 ft., Dia 12 3/4 PVC in. to 39 ft., Dia							
Casing height above land surface 24 in., weight 49.56 (steel) 10.31 (PVC) lbs./ft. Wall thickness or gauge No .375 (steel) .420 (PVC)							
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement			
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)	
SCREEN-PERFORATED INTERVALS:		From 79 ft. to 90 (SS) ft., From 99 ft. to 113 (SS) ft.					
GRAVEL PACK INTERVALS:		From 90 ft. to 99 (PVC) ft., From 113 ft. to 133 (PVC) ft.					
		From 30 ft. to 134 ft., From ft. to ft.					

6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other Bentonite Holeplug	
Compacted Soil									
Grout Intervals: From 0 ft. to 5 ft., From 5 ft. to 25 ft., From 25 ft. to 30 ft.									
What is the nearest source of possible contamination:		10 Livestock pens		14 Abandoned water well					
1 Septic tank		4 Lateral lines		7 Pit privy		11 Fuel storage		15 Oil well/Gas well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		12 Fertilizer storage		16 Other (specify below)	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		13 Insecticide storage		None known	
Direction from well?				How many feet?					

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Topsoil			
1	18	Clay, sandy with sand streaks, fine			
18	22	Sand, very fine			
22	30	Clay, reddish brown			
30	39	Sand, very fine			
39	44	Clay, sandy, reddish brown			
44	49	Clay, sandy, brown, gray			
49	58	Sand, very fine			
58	75	Clay, sandy with sand, fine			
75	92	Sand, very fine			
92	103	Clay, sandy with sand, very fine			
103	111	Sand, very fine			
111	134	Clay, sandy with sand, very fine			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-1-05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 185 This Water Well Record was completed on (mo/day/yr) 7-19-05 by (signature) <i>Clarke Well & Equipment, Inc.</i>	
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.