96 7964 Well #2

WATER WELL RECORD

Form WWC-5 Division of Water Resources; App. No. 45,400

1 LOCATION OF WATER WELL: County: Reno | Fraction: NE 1/4 SW 1/4 SW 1/4 | Section Number: 9 | Township Number: T 23 S | Range Number: R 4 E (W)

Distance and direction from nearest town or city street address of well if located within city? Approximately 5 3/4 miles east and 1/4 mile north of Hutchinson

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude: 38.059593
Longitude: -97.772161
Elevation: unknown
Datum: NAD 83
Data Collection Method: WAAS GPS Unit

2 WATER WELL OWNER: Integra Commercial Realty, LLC
RR#, St. Address, Box # : c/o Lane Neville
City, State, ZIP Code : 8846 East Diamond Rim Drive, Scottsdale, Arizona 85255

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N / W / E / S; --NW-- --NE-- --SW-- (X) --SE--

4 DEPTH OF COMPLETED WELL 117 ft.
Depth(s) Groundwater Encountered (1) ____ ft. (2) ____ ft. (3) ____ ft,
WELL'S STATIC WATER LEVEL 16 ft. below land surface measured on mo/day/yr ____
Pump test data: Well water was Not checked ft. after ____ hours pumping ____ gpm
Est. Yield unknown gpm: Well water was ____ ft. after ____ hours pumping ____ gpm

WELL WATER TO BE USED AS: (5) Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes ____ No ✓ If yes, mo/day/yrs
Sample was submitted ____ Water well disinfected? Yes ✓ No ____

5 TYPE OF CASING USED: (1) Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below)
(2) PVC 4 ABS 7 Fiberglass 5 Wrought Iron 8 Concrete tile

CASING JOINTS: Glued ____ Clamped ____ Bolted ✓ Welded ✓ Threaded ____

Blank casing diameter 12 in. to 30 (steel) ft., Diameter 12 in. to 40 (PVC) ft., Diameter ____ in. to ____ ft.
Casing height above land surface 24 in., weight 49.56 steel/10.31 PVC lbs./ft. Wall thickness or gauge No. .375 steel/.420 PVC

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel (3) Stainless Steel 5 Fiberglass (7) PVC 9 ABS 11 Other (Specify) ____
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
(1) Continuous slot (3) Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (Specify) ____

SCREEN-PERFORATED INTERVALS: From 40 ft. to 115 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.
GRAVEL PACK INTERVALS: From 33 ft. to 116 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.

6 GROUT MATERIAL: 1 Neat Cement (2) Cement grout 3 Bentonite 4 Other Bentonite Holeplug Compacted Soil
Grout Intervals: From 0 ft. to 5 ft., From 5 ft. to 25 ft., From 25 ft. to 33 ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) None known
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well
Direction from well? ____ How many feet? ____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Topsoil	69	78	Clay, sandy, gray, sand, very fine
3	9	Sand, silty, some clay	78	93	Sand, very fine
9	26	Sand, very fine	93	95	Clay, reddish brown, sand, very fine
26	28	Clay, soft, sandy	95	98	Clay, brown, sandy, sand, very fine
28	30	Sand, very fine	98	105	Sand, very fine
30	33	Clay, gray, sandy	105	116	Clay, sandy, brown
33	36	Sand, some clay			
36	41	Clay, sandy and sand, very fine			
41	48	Sand, very fine			
48	52	Clay, sandy, brown			
52	69	Sand, very fine			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/26/06 and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 10-13-06
Under the business name of Clarke Well & Equipment, Inc. by (signature) [signature]

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well.