

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**

(to rectify lacking or incorrect information)

County: Reno

Location listed as:

Section-Township-Range: None Given

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): SE SW SE

Location changed to:

16-23 S-4 W

SE SW SE

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: well address, area road map, position on plat  
map, and mapping tool on KGS website.

initials: DRL date: 11/17/2006

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:

County: Reno

Distance and direction from nearest town or city street address of well if located within city? 10802 E. Ave. G

Fraction

SE 1/4 SW 1/4 SE 1/4

Section Number

Township Number

T S

Range Number

R E/W

2 WATER WELL OWNER:

RR#, St. Address, Box # : Jamie Craig  
10802 E. Ave. G

City, State, ZIP Code : Hutchinson, Ks. 67502

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: \_\_\_\_\_

Longitude: \_\_\_\_\_

Elevation: \_\_\_\_\_

Datum: \_\_\_\_\_

Data Collection Method: \_\_\_\_\_

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

-- NW --

-- NE --

-- SW --

-- SE --

X

W

E

S

4 DEPTH OF COMPLETED WELL

50 ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.

WELL'S STATIC WATER LEVEL..... 17 ft. below land surface measured on mo/day/yr. 10-11-06

Pump test data: Well water was.....ft. after..... hours pumping..... gpm

Est. Yield.....gpm: Well water was.....ft. after..... hours pumping..... gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well STOCK

Was a chemical/bacteriological sample submitted to Department? Yes ..... No X.....; If yes, mo/day/yr

Sample was submitted..... Water well disinfected? Yes X..... No .....

5 TYPE OF CASING USED:

1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile

2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)

7 Fiberglass

CASING JOINTS: Glued X..... Clamped.....

Welded.....

Threaded.....

Blank casing diameter 5 in. to 3.5 ft., Diameter..... in. to ..... ft., Diameter..... in. to ..... ft.

Casing height above land surface..... 20 in., Weight..... 160 lbs./ft. Wall thickness or gauge No. .... 214

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) .....

2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From..... 35 ft. to ..... 50 ft., From ..... ft. to ..... ft.

From..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From..... 50 ft. to ..... 20 ft., From ..... ft. to ..... ft.

From..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL:

1 Neat cement 2 Cement grout 3 Bentonite 4 Other Hole Plug

Grout Intervals: From ..... 20 ft. to ..... 2 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well NONE

Direction from well? ..... How many feet? .....

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>3</u>	<u>Top Soil</u>			
<u>3</u>	<u>12</u>	<u>Tan Clay + Fine Sand Mix</u>			
<u>12</u>	<u>28</u>	<u>Dark Brown Clay</u>			
<u>28</u>	<u>32</u>	<u>Dark Brown Clay - Fine Sand Mix</u>			
<u>32</u>	<u>47</u>	<u>Medium Sand</u>			
<u>47</u>	<u>50</u>	<u>Red Shale</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:

This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) .. 10-11-06... and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. .... 134..... This Water Well Record was completed on (mo/day/year) .. 10-15-06.....

under the business name of Rosenberry-Bemis Ent. by (signature) Devin Dorman

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.