

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**

(to rectify lacking or incorrect information)

**Location listed as:**

Section-Township-Range: None Given

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): \_\_\_\_\_

County: Reno

**Location changed to:**

21 - 23 S - 4 W

SW NW SW

**Other changes:** Initial statements: \_\_\_\_\_

**Changed to:** \_\_\_\_\_

**Comments:** \_\_\_\_\_

verification method: Well owner's address, area road map, and  
mapping tool & aerial photos on KGS website.

initials: DRL date: 11/13/2006

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Fraction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Section Number | Township Number | Range Number |      |    |                    |           |          |               |          |          |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| County: <u>RENO</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                 | E/W          |      |    |                    |           |          |               |          |          |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                 |              |      |    |                    |           |          |               |          |          |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <div style="border: 1px solid black; padding: 5px;">X WATER WELL OWNER: <u>BANK OF AMERICA NA</u><br/>RR #, St. Address, Box #: <u>1612 S. BUTLER RD.</u> Board of Agriculture, Division of Water Resources<br/>City, State, ZIP Code: <u>HUTCHINSON, KS 67501</u> Application Number: _____</div>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                 |              |      |    |                    |           |          |               |          |          |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4 DEPTH OF WELL <u>40</u> ft.<br>WELL'S STATIC WATER LEVEL <u>9</u> ft.<br>WELL WAS USED AS:<br><div style="display: flex; justify-content: space-between;"><div><u>1</u> Domestic<br/>2 Irrigation<br/>3 Feedlot<br/>4 Industrial</div><div>5 Public Water Supply<br/>6 Oil Field Water Supply<br/>7 Domestic (Lawn &amp; Garden)<br/>8 Air Conditioning</div><div>9 Dewatering<br/>10 Monitoring Well<br/>11 Injection Well<br/>12 Other .....</div></div> <div style="margin-top: 10px;">Was a chemical / bacteriological sample submitted to Department? Yes ..... No <input checked="" type="checkbox"/><br/>If yes, mo/day/yr sample was submitted .....</div> <div style="margin-top: 5px;">Water Well Disinfected: Yes <input checked="" type="checkbox"/> No .....</div> |                |                 |              |      |    |                    |           |          |               |          |          |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 TYPE OF BLANK CASING USED:<br><div style="display: flex; justify-content: space-between;"><div>1 Steel<br/><u>2</u> PVC</div><div>3 RMP (SR)<br/>4 ABS</div><div>5 Wrought<br/>6 Asbestos-Cement</div><div>7 Fiberglass<br/>8 Concrete Tile</div><div>9 Other (Specify below) .....</div></div> <div style="margin-top: 5px;">Blank casing diameter <u>6</u> in. Was casing pulled? Yes ..... No <input checked="" type="checkbox"/> If yes, how much .....</div> <div style="margin-top: 5px;">Casing height above or below land surface <u>36</u> in.</div>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                 |              |      |    |                    |           |          |               |          |          |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other .....<br>Grout Plug Intervals: From <u>9</u> ft. to <u>0</u> ft., From ..... ft. to ..... ft., From ..... to ..... ft.<br>What is the nearest source of possible contamination:<br><div style="display: flex; justify-content: space-between;"><div><u>1</u> Septic tank<br/>2 Sewer lines<br/>3 Watertight sewer lines<br/>4 Lateral lines<br/>5 Cess pool</div><div>6 Seepage pit<br/>7 Pit privy<br/>8 Sewage lagoon<br/>9 Feedyard<br/>10 Livestock pens</div><div>11 Fuel storage<br/>12 Fertilizer storage<br/>13 Insecticide storage<br/>14 Abandoned water well<br/>15 Oil well/Gas well</div><div>16 Other (specify below) .....</div></div> <div style="margin-top: 10px;">Direction from well? <u>EAST</u> How many feet? <u>18'</u></div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                 |              |      |    |                    |           |          |               |          |          |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th style="width:10%;">FROM</th><th style="width:10%;">TO</th><th style="width:80%;">PLUGGING MATERIALS</th></tr></thead><tbody><tr><td><u>40</u></td><td><u>9</u></td><td><u>GRAVEL</u></td></tr><tr><td><u>9</u></td><td><u>0</u></td><td><u>BENTONITE</u></td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                 |              | FROM | TO | PLUGGING MATERIALS | <u>40</u> | <u>9</u> | <u>GRAVEL</u> | <u>9</u> | <u>0</u> | <u>BENTONITE</u> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PLUGGING MATERIALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                 |              |      |    |                    |           |          |               |          |          |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <u>40</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>9</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>GRAVEL</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                 |              |      |    |                    |           |          |               |          |          |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <u>9</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>BENTONITE</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                 |              |      |    |                    |           |          |               |          |          |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>10/12/71</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>447</u> This Water Well Record was completed on (mo/day/year) ..... under the business name of <u>MILLER WATER WELL SERVICE</u><br>by (signature) <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                 |              |      |    |                    |           |          |               |          |          |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.