WATER WELL RECORD			Form W	WC-5	Division of Water Resources App. No.			
		OF WATER WELL:	Fraction		Section Number	Township No.	Range Number	
	ty: Reno		NW 1/4 NW 1/4 NE		26	T 23 S	R 4 □E ☑W	
Street/Rural Address of Well Location; if unknown, distance & direction Global Positioning System (GPS) information:								
	from nearest town or intersection: If at owner's address, check here .					Latitude: (in decimal degrees)		
2 1/:	2 1/2 miles west of Burrton on Hwy 50					Longitude:		
					Datum: WGS 8	4 □ NAD 83 □	NAD 27	
		LL OWNER: Jerome	Pribil		Collection Method:	+, □ 101D 05, □	TADE	
RR#, Street Address, Box #: 5638 220th Ln					GPS unit (Make/Model:)			
City	, State, ZI	P Code : Gordon,	NE 69343		Digital Map/Ph	oto, Topographi	c Map, Land Survey	
3 100	ATE WEI	T			Est. Accuracy: -	3 m, <u></u> 3-3 m, <u></u>	3-13 m,	
	H AN "X"		COMPLETED WELL	ட .65	ft.			
	SECTION BOX: Depth(s) Groundwater Encountered (1).8 ft. (2)							
Pump test data: Well water wasft. after hours pumping								
EST. YIELDgpm. Well water wasft. after hours pumping								
W E Bore Hole Diameter 30 in. to .65 ft., and in. to								
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well								
SWSE ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below) ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well								
Was a chemical/bacteriological sample submitted to Department?  Yes V No								
S If yes, mo/day/yr sample was submitted								
1 mile  Water well disinfected? ✓ Yes ☐ No								
5 TYPI	E OF CAS	SING USED: Steel	▼ PVC □ (	Other				
		S: 🗹 Glued 🖂 Clan	ned □ Welded	☐ Threaded	·····	*****		
CASING JOINTS:  Glued  Clamped  Welded  Threaded  Casing diameter .16								
Casin	g height a	bove land surface	in., Weight		lbs./ft., Wall this	ckness or gauge N	0	
TYPE (	OF SCRE	EN OR PERFORATION	MATERIAL:					
Steel Stainless Steel PVC Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous slot       ☐ Mill slot       ☐ Gauze wrapped       ☐ Torch cut       ☐ Drilled holes       ☐ None (open hole)         ☐ Louvered shutter       ☐ Key punched       ☐ Wire wrapped       ☑ Saw cut       ☐ Other (specify)								
SCREEN-PERFORATED INTERVALS: From								
From								
GRAVEL PACK INTERVALS: From								
From								
Grout In		Errom 3 Neat ceme	ent Cement grout	Benton	nite $\square$ Other	E	Ω	
		From .3 ft. to st source of possible conta	<del></del>	1	п. 10 п.,	From	п. юп.	
Wilde 13	Septic tan		es Pit privy	Livestock 1	ens 🔲 Insecticide	e storage	ner (specify below)	
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well								
	Watertigh	t sewer lines	it Feedyard	Fertilizer st				
		well southwest		.,				
FROM	TO	LITHOLOG	IC LOG	FROM	TO LITHO, L	OG (cont.) <u>or</u> PLU	JGGING INTERVALS	
0		Top Soil					***************************************	
3 6		Brown Clay	-	-		4. 4.7		
9	<del></del>	Tan Clay and Sand Mix Medium Sand and Gra						
15		Medium Sand and Gra						
25		Medium Sand and Gra				5.		
	55	oaiam oana ana Ola	v O1					
		With Co. 1						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ✓ constructed, ☐ reconstructed, or ☐ plugged								
under my jurisdiction and was completed on (mo/day/year) .8/9/10 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 238 This Water Well Record was completed on (mo/day/year) 8/12/19								
under the business name of Premier Pump and Well Service, Inc. by (signature)								
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.								
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at								
http://www.kdheks.gov/waterwell/index.html.								
KSA 82a	-1212				Check: 🕸 W	hite Copy, 🔲 Bl	ue Copy, Pink Copy	