

|   |                         |                             |                |                 |              |
|---|-------------------------|-----------------------------|----------------|-----------------|--------------|
| 1 | LOCATION OF WATER WELL: | Fraction                    | Section Number | Township Number | Range Number |
|   | County: <u>Reno</u>     | <u>SW 1/4 SW 1/4 NW 1/4</u> | <u>16</u>      | <u>23</u>       | <u>4W</u>    |

Distance and direction from nearest town or city street address of well if located within city?  
Same

|   |                                                 |                                                   |
|---|-------------------------------------------------|---------------------------------------------------|
| 2 | WATER WELL OWNER: <u>JoAnna Kerschhnen</u>      | Board of Agriculture, Division of Water Resources |
|   | RR #, St. Address, Box #: <u>12 S Buhler Rd</u> | Application Number: _____                         |
|   | City, State, ZIP Code: <u>Hutch, KS 67501</u>   |                                                   |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |  |  |    |  |    |   |  |  |    |  |    |  |  |  |  |  |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|--|----|--|----|---|--|--|----|--|----|--|--|--|--|--|--|
| 3  | <div style="display: flex; justify-content: space-between;"> <div style="width:45%;"> MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br/><br/> <div style="text-align: center;"> N<br/> <table border="1" style="margin: auto; border-collapse: collapse;"> <tr><td></td><td></td><td></td></tr> <tr><td>NW</td><td></td><td>NE</td></tr> <tr><td>X</td><td></td><td></td></tr> <tr><td>SW</td><td></td><td>SE</td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> </table> S </div> </div> <div style="width:50%;"> 4 DEPTH OF WELL <u>30</u> ft<br/><br/> WELL'S STATIC WATER LEVEL <u>6</u> ft.<br/><br/> WELL WAS USED AS:<br/> <div style="display: flex; justify-content: space-between;"> <div style="width:30%;"> <input checked="" type="radio"/> Domestic<br/> 2 Irrigation<br/> 3 Feedlot<br/> 4 Industrial </div> <div style="width:35%;"> 5 Public Water Supply<br/> 6 Oil Field Water Supply<br/> 7 Domestic (Lawn &amp; Garden)<br/> 8 Air Conditioning </div> <div style="width:30%;"> 9 Dewatering<br/> 10 Monitoring Well<br/> 11 Injection Well<br/> 12 Other _____ </div> </div> </div> </div> |    |  |  | NW |  | NE | X |  |  | SW |  | SE |  |  |  |  |  |  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |  |  |    |  |    |   |  |  |    |  |    |  |  |  |  |  |  |
| NW |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NE |  |  |    |  |    |   |  |  |    |  |    |  |  |  |  |  |  |
| X  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |  |  |    |  |    |   |  |  |    |  |    |  |  |  |  |  |  |
| SW |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SE |  |  |    |  |    |   |  |  |    |  |    |  |  |  |  |  |  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |  |  |    |  |    |   |  |  |    |  |    |  |  |  |  |  |  |
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Was a chemical / bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X  
If yes, mo/day/yr sample was submitted \_\_\_\_\_  
Water Well Disinfected: Yes X No \_\_\_\_\_

|   |                                                                                                                                                                                                                                                                                                                                                                       |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | TYPE OF BLANK CASING USED:<br>1 Steel <input checked="" type="radio"/> RMP (SR)    5 Wrought    7 Fiberglass    9 Other (Specify below)<br>2 PVC    4 ABS    6 Asbestos-Cement    8 Concrete Tile<br>Blank casing diameter <u>6</u> in.    Was casing pulled? Yes _____ No <u>X</u> If yes, how much _____<br>Casing height above or below land surface <u>40</u> in. |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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| 6 | GROUT PLUG MATERIAL:    1 Neat cement    2 Cement grout <input checked="" type="radio"/> Bentonite    4 Other _____<br>Grout Plug Intervals:    From <u>3</u> ft. to <u>10</u> ft.,    From _____ ft. to _____ ft.,    From _____ to _____ ft.<br>What is the nearest source of possible contamination:<br><input checked="" type="radio"/> 1 Septic tank    6 Seepage pit    11 Fuel storage    16 Other (specify below)<br>2 Sewer lines    7 Pit privy    12 Fertilizer storage<br>3 Watertight sewer lines    8 Sewage lagoon    13 Insecticide storage<br>4 Lateral lines    9 Feedyard    14 Abandoned water well<br>5 Cess Pool    10 Livestock pens    15 Oil well/Gas well<br>Direction from well? <u>S-SW</u> How many feet? <u>90</u> |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| FROM      | TO        | PLUGGING MATERIALS       |
|-----------|-----------|--------------------------|
| <u>3</u>  | <u>10</u> | <u>Bentonite</u>         |
| <u>10</u> | <u>30</u> | <u>Sand &amp; Gravel</u> |
|           |           |                          |
|           |           |                          |
|           |           |                          |
|           |           |                          |
|           |           |                          |

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| 7 | CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>12-15-10</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>447</u> This Water Well Record was completed on (mo/day/year) <u>12-19-10</u> under the business name of <u>Miller Drilling</u><br>by (signature) <u>Eg Miller</u> |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.