

WATER WELL RI		W W C-5		1017		sion of Wate			W-II ID			
		e in Well U				rces App. N		T 1. ' . N 1.	Well ID	NI1		
1 LOCATION OF WATER WELL:		Fraction 1/4 1/4 1/4			Section Number		r	Township Numb		nge Number		
County:	1/4	1/4 1/		D.	1 4 1 1		T S	R	□ E □ W			
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from pearest town or intersection): If at owner's address, check here:												
Business: direction from nearest town or intersection): If at owner's address, check here:												
Address:												
City:	State:	ZIP:										
3 LOCATE WELL		fŧ	5 Tatitu	.da.			(1 : 11)					
WITH "X" IN	L Donth(c) (Proundwater Engountared: 1)					8,						
SECTION BOX:	TION BOA: (2) ft 3) ft or 4)											
N	WELL'S STATIC WATER LEVEL:							Latitude/Longitude		NAD 21		
X	below land surface, measured on (mo-day-yr)					GPS (unit make/model:)						
NW NE	above land surface, measured on (mo-day-yr)							VAAS enabled?		· ·		
	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map							
WE	after hours pumping gpr					Online Mapper:						
SW SE	Well water was ft. after hours pumping gp											
	Estimated Yield:	••••••	. gpm		6 Elevation :ft. ☐ Ground Level ☐ TOC							
S	Bore Hole Diameter: in. to ft									'opographic Map		
mile												
1 mile in. to ft. Uniter												
1. Domestic: 5. Public Water Supply: well ID												
☐ Household	6. ☐ Dewatering: how many wells?											
☐ Lawn & Garden	7. Aquifer Recharge: well ID											
Livestock	8. Monitoring: well ID											
2. Irrigation	9. Environmental Remediation: well ID					a) Closed Loop						
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Ext					l	b) Open Loop ☐ Surface Discharge ☐ Inj. of Water						
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):												
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:												
Water well disinfected?												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter												
Casing height above land surface												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
	☐ Key Punched ☐ W					ne (Open H		outer (Speeing)				
SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft. to ft.												
9 GROUT MATERIAL: Neat cement Dement grout Bentonite Other												
Grout Intervals: From												
Nearest source of possible												
☐ Septic Tank	☐ Lateral Line		Pit Privy			ivestock Per			cide Storag			
☐ Sewer Lines	Cess Pool		Sewage L			uel Storage			oned Water			
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well □ Other (Specify) □ Oil Well/Gas Well												
Direction from well?								ft				
10 FROM TO	LITHOLOG		ance moni v	FRO				HO. LOG (cont.) or		JG INTERVALS		
TO TROM	EITHOLOG	JIC LOG		TRO	IVI	10	LIII	.10. LOG (cont.) of	LUGGII	TO ITTER VILLS		
				Notes	<u> </u>							
11 CONTRACTOR'S	OR LANDOWNER'S	CERTI	FICATIO	N: This	water	well was	co	nstructed, \square reco	nstructed	, or plugged		
under my jurisdiction and	d was completed on (m	no-day-ye	ar)		and th	nis record is	s tru	e to the best of m	y knowled	dge and belief.		
Kansas Water Well Cont	tractor's License No		This W	ater Well	Reco	rd was con	nplet	ted on (mo-day-y	ear)			
under the business name	ord one copy to WATER W	ELL OWN	ED and mata!	one for v		de For of ¢ f	00 f-	or analy constructed				
	Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html