			JUGGING I		Form WV			2a-1212	ID NO.			
	County: F		TER WELL:	Fraction SW 1/4 NW	4 SE ¼ NW	Section 1/4	n Number 16	Townsl T	nip Number 23 S	Range N	umber □ E 🗹 W	
d	Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here					Global Positioning Systems (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation: Horizontal Datum: WGS84, NAD83, NAD27 Collection Method:						
F	WATER WELL OWNER: Rexanne Kerschner RR#, St. Address, Box #: 4N Buhler Rd. City, State ZIP Code: Hutchinson, Kansas 67501						GPS unit (Make/Model: Digital Map/Photo, Topographic Map, Land Survey Est. Accuracy: 3 m, 3-5 m, 5-15 m					
		VELL'S LO			4 DEPTH OF WELL 25 ft.						> 15 m	
V	VITH AN	N "X" IN S	SECTION	WELL'S STATIC WATER LEVEL 20 ft WELL WAS USED AS:								
		N	1 1									
W NE NE Domestic Irrigation Feedlot Industrial NE Air Conditioning								er Supply Monitoring wn & Garden) Injection Well				
Was a chemical/bacteriological sample submitted to Department? Yes										s 🗌 N	o Z	
5 TYPE OF BLANK CASING USED:												
	Steel RMP (SR) Wrought Fiberglass Other (Specify below) ABS Concrete Tile											
Blank casing diameter 6 in. Was casing pulled? Yes No V If yes, how much in.												
6 GROUT PLUG MATERIAL: Neat cement Cement Bentonite Other												
Gr	Grout Plug Intervals: From 0 ft. to 2 ft., From 1/2 ft. to 20 ft., From ft. to ft. What is the nearest source of possible contamination: Septic tank Seepage pit Fuel storage Other (specify below) Fertilizer storage											
W.												
	Watertight sewer lines Sewage lagoon Lateral lines Cess pool Livestock pens Sewage lagoon Oil well/Gas well Direction from well? Northeast How many feet? 80ft.											
	FROM	ТО	PLUG	GING MATER	UALS	FROM	TO	P	LUGGING M	IATERIAI	_S	
0		2	Cement									
1/	2'	20	Bentonite									
omple Vell C	ted on (r ontractor	mo/day/yea 's License l	r) 5/2/2018		and this reco	ord is true to ecord was o	to the best of	of my kno	d under my owledge and by year) 5/9/20	elief. Ka		
Send o	ne white	666	12-1367. Sen	ent of Health & d one copy to \//www.kdheks	WATER WEI	LL OWNER	R and retain		our records.	Ste. 420, To	opeka, KS	
					KSA	32a-1212			R	evised 1/	20/2015	