		WATER WELL PLUGGING R	ECORD Form WWC-5P	KSA 82a-1212 ID	NO
1 LOCATION OF	WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: HAMTLTON		NW4SE4SE4	24	23	40 _₽
Distance and direction from nearest town or city street address of well if located within city?					
			7.7.0		
2 WATER WELL	OWNER: KER	STIN Mitchell			
RR #, St. Addres City, State, ZIP C	s, Box #: P.O B	0x 75 CUSE KS 67878	Board of Agriculture	e, Division of Water Reso	urces
3 MARK WELL'S	LOCATION WITH	4 DEPTH OF WELL	120 tt		
AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL 320 ft.					
		WELL WAS USED AS:	:		
NW	NE	1 Domestic	5 Public Water Supply	9 Dewat	ering
		2 Irrigation 3 Feedlot	6 Oil Field Water Supp 7 Domestic (Lawn & G	oly 10 Monito	oring Well
w	E		8 Air Conditioning		
		Was a chemical / bacteriolo	ogical sample submitted to De	epartment? Yes	No. X
Was a chemical / bacteriological sample submitted to Department? Yes					
		Water Well Disinfected: Y	esX No		
S ,					
TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cernent 8 Concrete Tile					
	iameterabove or below land	Was casing pulled?		.X If yes, how	much
CROUT BLUC		Neat cement 2 Cement gro		Other	
Grout Plug Intervals: From					
What is the nearest source of possible contamination:					
1 Septic tan 2 Sewer line		6 Seepage pit 7 Pit privy	11 Fuel storage		specify below)
3 Watertight sewer lines		8 Sewage lagoon	12 Fertilizer storage13 Insecticide storage)	
4 Lateral lines 5 Cess pool		9 Feedyard10 Livestock pens	14 Abandoned water 15 Oil well/Gas_well	well	
Direction from well? How many feet?					
FROM TO PLUGGING MATERIALS					
\bigcirc					
3 6 Bentonite Plua					
6 320 Clay type Soil					
320 420 SAND					
		. 1110			
		- Varian			
7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on					
(mo/day/year)					
Water Well Contractor's License No					
by (signature)	Karsta	>1 Maria			
		all point pen. Please press fi			
		nsas Department of Health a 1367. Telephone: 785/296-5			