

County: Hamilton Fraction: NE NW SE Sec. 31 T. 23 S R. 41 W

CORRECTION(S) to WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)

Owner: Hatcher Cattle HM0021

If location corrected, was listed as: Location changed to:
Section-Township-Range: 31-23-41W | NE NW SE
Fraction (¼ calls): NE NW SW | NE NW SE

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

Verification method: WIMAS and Google maps. information given by KGS Hydrogeologist

Initials: SH Date: 08-14-2019

Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724
 Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

LOCATION OF WATER WELL: County: Hamilton Fraction: NE 1/4 NW 1/4 SW 1/4 Section Number: 31 Township Number: T 23 S Range Number: R 41 EW

Distance and direction from nearest town or city street address of well if located within city?

WATER WELL OWNER: Hatcher Cattle
 R#, St. Address, Box #: Box 527
 City, State, ZIP Code: Spencer, Va 22878
 Board of Agriculture, Division of Water Resources
 Application Number: HM0021

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N			
		X	
W			E

DEPTH OF COMPLETED WELL: 68' ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 1000 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) _____
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No

TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) _____
 2 PVC 4 ABS 7 Fiberglass _____
 Blank casing diameter 16" in. to 27" ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface +12" in., weight _____ lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) _____
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) _____
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 67' ft. to 27' ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 67' ft. to 20' ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 20' ft. to 0' ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) NONE
 13 Insecticide storage _____

Direction from well?		LITHOLOGIC LOG		PLUGGING INTERVALS	
FROM	TO	FROM	TO	FROM	TO
0	20				
20	30				
30	40				
40	50				
50	60				
60	67				
67	68				

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-15-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KS 300 This Water Well Record was completed on (mo/day/yr) May 29, 1992 under the business name of Fulton Drilling Co. by (signature) _____