

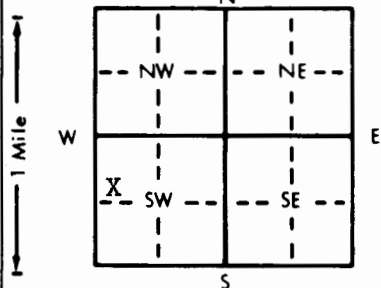
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1] LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Hamilton</u>	SW ¼ NW ¼ SW ¼	32	T 23 S	R 41 E/W

Distance and direction from nearest town or city street address of well if located within city?
From Syracuse - 4 Miles NW on Hwy. 50, 1380 Ft. North & 5200 Ft. West of SE Corner of Section

2] WATER WELL OWNER: **Duane C. Millsap c/o Hatcher & Son**
 RR#, St. Address, Box #: **HC01 - Box 94**
 City, State, ZIP Code: **Syracuse, Kansas 67878**
 Board of Agriculture, Division of Water Resources
 Application Number:

3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4] DEPTH OF COMPLETED WELL: 60 ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: NA ft. below land surface measured on mo/day/yr
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 2 Public water supply 3 Feedlot 4 Air conditioning 5 Oil field water supply 6 Injection well 7 Dewatering 8 Other (Specify below)
 8 Irrigation 9 Industrial 10 Lawn and garden only 11 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No _____

5] TYPE OF BLANK CASING USED:
 Steel 2 RMP (SR) 3 Wrought iron 4 Concrete tile 5 CASING JOINTS: Glued _____ Clamped _____
 PVC 3 ABS 6 Asbestos-Cement 7 Other (specify below) 8 Welded _____
 Fiberglass 9 Threaded _____
 Blank casing diameter 16 in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 2 Stainless steel 3 Fiberglass 4 RMP (SR) 5 Asbestos-cement
 6 Brass 7 Galvanized steel 8 Concrete tile 9 ABS 10 Other (specify) _____
 11 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Mill slot 3 Gauzed wrapped 4 Saw cut 5 None (open hole)
 6 Louvered shutter 7 Key punched 8 Wire wrapped 9 Drilled holes
 10 Torch cut 11 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6] GROUT MATERIAL: Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 3 ft. to 6 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 2 Lateral lines 3 Pit privy 4 Fuel storage 5 Abandoned water well
 6 Sewer lines 7 Cess pool 8 Sewage lagoon 9 Fertilizer storage 10 Oil well/Gas well
 11 Watertight sewer lines 12 Seepage pit 13 Feedyard 14 Insecticide storage 15 Other (specify below)
 Direction from well? _____ How many feet? none

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			0	3	Top soil material
			3	6	Cement
			6	12	Clay material
			12	60	Gravel

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 7-13-89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 208 This Water Well Record was completed on (mo/day/yr) 9-15-89 under the business name of Minter-Wilson Drilling Co., Inc. by signature Nora Keller

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.