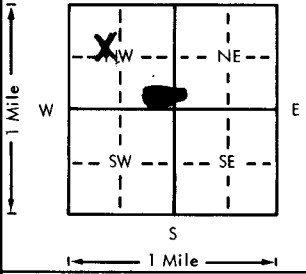


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| 1. Location of well: | County HAMILTON | Fraction SE 1/4 NW 1/4 NW 1/4 | Section number 16 | Township number T 23 S | Range number R 42 E/W |
| 2. Distance and direction from nearest town or city 2 1/4 E 1 3/4 N Street address of well, location if in city: Old Trail into location EAST of Coolidge | | | 3. Owner of well: Jim Barrett R.R. or street: City, state, zip code: Coolidge Ks. | | |
| 4. Locate with "X" in section below: Sketch map:  | | | 6. Bore hole dia. 3 1/2 in. Completion date 8-10-79 Well depth 321 ft. | | |
| 5. Type and color of material | | | 7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | | |
| | | | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | | |
| | | | 9. Casing: Material Surface Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12" in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to _____ ft. depth Wall thickness: inches Dia. _____ in. to _____ ft. depth Gage No. 250 | | |
| | | | 10. Screen: Manufacturer's name Drilled 5/32 Hales Type _____ Dia. 5 Slot/gauze 5/32 Bit X Length 28 Set between 240 ft. and 268 ft. 310 ft. and 320 ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material CMA | | |
| | | | 11. Static water level: _____ mo./day/yr. 235 ft. below land surface Date 8-10-79 | | |
| | | | 12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 15 g.p.m. | | |
| | | | 13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____ | | |
| | | | 14. Well head completion: <input type="checkbox"/> Pitless adapter 12" inches above grade | | |
| | | | 15. Well grouted? yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 25 ft. | | |
| | | | 16. Nearest source of possible contamination: Pasture well Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | 17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other | | |
| | | | (Use a second sheet if needed) | | |
| 18. Elevation: | | 19. Remarks: 25' 8" Surface casing Set & cemented | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Fulton Drilling 3000 Business name _____ License No. _____ Address Supercenter Ks. Signed Almond Date 8-30 Authorized representative | |
| Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley | | | | | |

T 23 R 42 E S 16 SE 1/4 NW 1/4