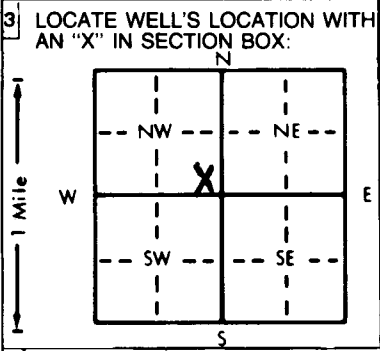


MW-1

1	LOCATION OF WELL: County: <b>Hamilton</b>	Fraction: <b>SE</b> 1/4 <b>SE</b> 1/4 <b>NW</b> 1/4	Section Number: <b>23</b>	Township Number: <b>T 23 S</b>	Range Number: <b>R 43 EW</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**S. Hwy 50, Coolidge, Kansas**

2 WATER WELL OWNER: **Southeastern Colorado Coop Attn: James Harper**  
 RR#, St. Address, Box # **Elm and Front Street, Coolidge, Ks 67836**  
 City, State, ZIP Code: **Elm and Front Street, Coolidge, Ks 67836**  
 Board of Agriculture, Division of Water Resources  
 Application Number: **-----**



4 DEPTH OF COMPLETED WELL: **30.0** ft. ELEVATION: **-----**  
 Depth(s) Groundwater Encountered 1. **23.5** ft. 2. **-----** ft. 3. **-----** ft.  
 WELL'S STATIC WATER LEVEL: **18.95** ft. below land surface measured on mo/day/yr **12-11-96**  
 Pump test data: Well water was **-----** ft. after **-----** hours pumping **-----** gpm  
 Est. Yield **-----** gpm Well water was **-----** ft. after **-----** hours pumping **-----** gpm  
 Bore Hole Diameter: **8.625** in. to **30.0** ft., and **-----** in. to **-----** ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply  8 Air conditioning  11 Injection well   
 1 Domestic  3 Feedlot  6 Oil field water supply  9 Dewatering  12 Other (Specify below)   
 2 Irrigation  4 Industrial  7 Lawn and garden only  10 Monitoring well  **mw-1**  
 Was a chemical/bacteriological sample submitted to Department? Yes  No  **X**; If yes, mo/day/yr sample was submitted **-----**  
 Water Well Disinfected? Yes  No  **X**

5 TYPE OF BLANK CASING USED:  
 1 Steel  3 RMP (SR)  5 Wrought iron  8 Concrete tile  CASING JOINTS: Glued  Clamped  **X**  
 2 PVC  4 ABS  6 Asbestos-Cement  9 Other (specify below)  Welded   
 7 Fiberglass  Threaded   
 Blank casing diameter **2** in. to **30.0** ft., Dia. **-----** in. to **-----** ft., Dia. **-----** in. to **-----** ft.  
 Casing height above land surface **0 (Flush)** in., weight **SCH 40 EWC** lbs./ft. Wall thickness or gauge No. **-----**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel  3 Stainless steel  5 Fiberglass  8 RMP (SR)  10 Asbestos-cement   
 2 Brass  4 Galvanized steel  6 Concrete tile  9 ABS  11 Other (specify)   
 12 None used (open hole)   
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot  3 Mill slot  5 Gauzed wrapped  8 Saw cut  11 None (open hole)   
 2 Louvered shutter  4 Key punched  6 Wire wrapped  9 Drilled holes   
 7 Torch cut  10 Other (specify)   
 SCREEN-PERFORATED INTERVALS: From **29.5** ft. to **19.5** ft., From **-----** ft. to **-----** ft.  
 From **-----** ft. to **-----** ft., From **-----** ft. to **-----** ft.  
~~SCREEN~~ PACK INTERVALS: From **29.5** ft. to **18** ft., From **-----** ft. to **-----** ft.  
 From **-----** ft. to **-----** ft., From **-----** ft. to **-----** ft.

6 GROUT MATERIAL: 1 Neat cement  2 Cement grout  3 Bentonite  4 Other   
 Grout Intervals: From **5** ft. to **16** ft., From **16** ft. to **ground surface**, From **-----** ft. to **-----** ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank  4 Lateral lines  7 Pit privy  10 Livestock pens  14 Abandoned water well  **X**  
 2 Sewer lines  5 Cess pool  8 Sewage lagoon  11 Fuel storage  15 Oil well/Gas well   
 3 Watertight sewer lines  6 Seepage pit  9 Feedyard  12 Fertilizer storage  16 Other (specify below)   
 13 Insecticide storage

Direction from well?			How many feet?		
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.00	Asphalt and fill			
	1.00 17.50	Silty Clay (CL)			
	17.50 21.50	Silty Sand (SM)			
	21.50 30.00	Sand (SP)			
	30.00	TD			

Flush Mount  
waiver

D. Taylor **10-24-96**

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) **constructed**, (2) **reconstructed**, or (3) **plugged** under my jurisdiction and was completed on (mo/day/year) **12/15/96** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **12/20/96** under the business name of **AEI** by (signature) **[Signature]**

OFFICE USE ONLY  
T  
R  
EW  
SEC.  
1/4  
1/4  
1/4