| LOCATION OF WATER WELL:   | Fraction                              | LL RECORD F  | -orm vvvv  | Section Number   | Township N           | lumber  | Range N                | lumber   |
|---|---------------------------------------|--|--|--|----------------------|---|------------------------|--|
| County: Reno  |                                       | W 1/4 NE   |  | 3  | T 2                  |   | R 2                    |  |
| stance and direction from nearest town  | or city street address                | of well if located   | within city  |  | 1 042                |   | 1                      |  |
|   | i E of                                |  |  | •  |                      |   |                        |  |
| WATER WELL OWNER.   | il Bradbu                             | 7(0010017075   | ,,,  |  |                      |   |                        |  |
|   |                                       |  |  |  | D                    | A! ! !  | Division of Mar        |  |
|   | o Tall Gra                            |  |  |  |                      | •   | Division of Wat        | er Hesource  |
|   | bita, Ks &                            |  | <u> </u>   |  |                      | n Number:   |                        |  |
| LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  | DEPTH OF COMPL<br>epth(s) Groundwater |  |  |  |                      |   |                        |  |
| W E E B W   | st. Yield                             | data: Well water gpm: Well wat | was was 50 Public w 60 Oil field 70 Lawn an ubmitted to 10 10 10 10 10 10 10 10 10 10 10 10 10 | ## ft. af  tt. | ter                  | hours put hours put hours put in 12 12 11 12 12 11 12 11 12 11 12 12 12 | Imping                 | gpm gpm ft below) mple was sul   |
| 1 Continuous slot 3 Mill  | slot                                  |  |  |  |                      |   |                        | •  |
|   | punched                               | 7 Torch  | • •  |  | 10 Other (speci      |   |                        |  |
| REEN-PERFORATED INTERVALS:  |                                       | ft. to   |  | 4 F  |                      |   |                        |  |
| GRAVEL PACK INTERVALS:  | From                                  | ft. to ft. to  | <i>.</i>   | ft., Fron  | n                    | ft. t   | to                     |  |
|   | From                                  | ft. to   |  | ft., Fron  | n                    | ft. t   | to                     | ft   |
| GROUT MATERIAL: 1 Neat cer  |                                       | ment grout   | (3)Be  |  | Other                |   |                        |  |
| out Intervals: From3ft. at is the nearest source of possible co                               | . to                                  | ft., From  | ft   | t. to<br>10 Livest   |                      |   | ft. to<br>bandoned wat |  |
| 1)Septic tank 4 Lateral   |                                       | 7 Dit priva  |  |  | •                    |   | oil well/Gas we        |  |
|   |                                       | 7 Pit privy  |  | 11 Fuel s  | •                    |   |                        |  |
| 2 Sewer lines 5 Cess po   |                                       | 8 Sewage lagor   | on   |  | zer storage          | 16 0  | Other (specify b       | elow)  |
| 3 Watertight sewer lines 6 Seepag   | je pit                                | 9 Feedyard   |  |  | icide storage        |   |                        |  |
| ection from well?   |                                       |  | · · · · · · · · · · · · · · · · · · ·  | How mar  |                      |   | NITED WAY              |  |
| ROM TO  | LITHOLOGIC LOG                        | Total Committee  | FROM   | ТО   | <del></del>          | LUGGING I   | NIERVALS               |  |
| 0 2 Sandy   | 5.4r                                  |  |  |  |                      |   |                        |  |
| 2 14 Br C/a   | <b>y</b>                              |  |  |  |                      |   |                        | the state of the s |
| 14 50 F San   | d                                     |  |  |  |                      |   |                        |  |
| 50 52 Br (10  | 2.,,                                  |  |  |  |                      |   |                        |  |
|   | 7                                     |  |  |  |                      |   |                        |  |
|   |                                       |  |  |  |                      |   |                        |  |
|   |                                       |  |  |  |                      |   |                        |  |
|   |                                       |  |  |  |                      |   |                        |  |
|   |                                       |  | +  |  |                      |   |                        |  |
|   |                                       |  | -  |  |                      |   |                        |  |
|   |                                       |  |  |  |                      |   |                        |  |
|   |                                       |  |  |  |                      | - V- MF   |                        |  |
|   |                                       |  |  |  |                      |   |                        |  |
|   |                                       |  |  |  |                      |   |                        |  |
|   |                                       |  |  |  |                      |   |                        |  |
|   |                                       |  |  |  |                      |   |                        |  |
|   |                                       |  | 1  |  |                      |   |                        |  |
| CONTRACTOR'S OR LANDOWNER'S   | CERTIFICATION: T                      | his water well wa  | s (C) cons   |  |                      |   |                        |  |
| npleted on (mo/day/year) 6. 🕳   |                                       |  |  |  | d is true to the b   | est of my kn  | owledge and b          | elief. Kansa   |
| ter Well Contractor's License No  |                                       | . This Water We  | ell Record   | was completed of   | on (mo/day/yr)       | . 625   | -75                    |  |
| der the business name of /4;  | Her Drillin                           | 4  |  | by (signat   | ure)                 | mill  | 10                     | <u> </u>   |
| INSTRUCTIONS: Use typewriter or ball point per of Health and Environment, Bureau of Water, To | n. <u>PLEASE PRESS FIRMLY</u>         | and <u>PRINT</u> clearly. Plea   |  | ks, underline or circle  | the correct answers. |   |                        | Department   |