

1 LOCATION OF WATER WELL: County: <u>Reno</u>		Fraction <u>NW 1/4 SW 1/4 NW 1/4</u>	Section Number <u>11</u>	Township Number <u>T 23 S</u>	Range Number <u>R 5 E</u>
Distance and direction from nearest town or city street address, of well if located within city? <u>2 mi E of Hutchinson</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>106</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr <u>9-21-95</u> Pump test data: Well water was <u>100</u> ft. after <u>3</u> hours pumping <u>9</u> gpm Est. Yield <u>9</u> gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <u>9</u> in. to <u>3.7</u> ft., and <u>5 1/2</u> in. to <u>106</u> ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped			
1 Steel 3 RMP (SR) 2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass Welded			
Blank casing diameter <u>6</u> in. to <u>3.7</u> ft., Dia. in. to ft., Dia. in. to ft.		Threaded.			
Casing height above land surface <u>12</u> in., weight lbs./ft. Wall thickness or gauge No. <u>160</u>		TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		10 Asbestos-cement 11 Other (specify)			
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)			
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)		SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>32</u> ft., From ft. to ft. From ft. to ft., From ft. to ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other		Grout Intervals: From <u>3</u> ft. to <u>23</u> ft., From <u>32</u> ft. to <u>37</u> ft., From ft. to ft.			
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage How many feet? <u>125</u>			
1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard		Direction from well? <u>SW</u>			
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS			
0 3 F Sand					
3 9 Gr Clay					
9 20 F Sand					
20 23 Gr clay					
23 32 Sand & Gravel					
32 106 Shale					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-21-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>447</u> This Water Well Record was completed on (mo/day/yr) <u>10-6-95</u> under the business name of <u>Miller Drilling</u> by (signature) <u>E. Miller</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					