

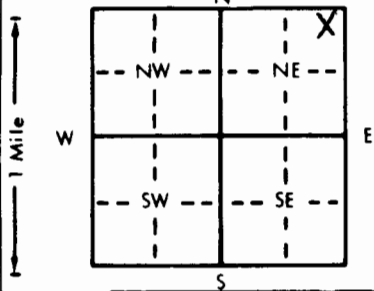
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Pend</u>	<u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>8</u>	T <u>23</u> S	R <u>5</u> <u>E/W</u>

Distance and direction from nearest town or city street address of well if located within city?
140 ft S of 17th & 21st W of Halstead

2 WATER WELL OWNER: City of Hutchinson
RR#, St. Address, Box # : PO Box 1567
City, State, ZIP Code : Hutchinson KS 67504-1567

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 27 ft. ELEVATION: 1526.7
Depth(s) Groundwater Encountered 1. 20.38 ft. 2. ft. 3. ft.



1 Mile

NW

NE

SW

SE

X

W

E

S

WELL'S STATIC WATER LEVEL 20.38 ft. below land surface measured on mo/day/yr 10-25-95

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 3.5 in. to 3 ft., and 1 in. to 27 ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	11 Injection well
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Monitoring well	12 Other (Specify below)

Piezometer

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No X

5	TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped Welded Threaded <u>Flush</u>
	1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	
	<u>2 PVC</u>	4 ABS	7 Fiberglass		

Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface . 372 in., weight lbs./ft. Wall thickness or gauge No. Sch 40

TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 24 ft. to 27 ft. From _____ ft. to _____ ft.

	From	ft. to	ft., From	ft. to	ft.
GRAVEL PACK INTERVALS:	From	ft. to	ft., From	ft. to	ft.
	From	ft. to	ft., From	ft. to	ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 3 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:			10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	

[illegible][illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-25-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 11-16-95 under the business name of GSI by (signature) [Signature]