

1 LOCATION OF WATER WELL:

County: Reno

Fraction

SE ¼ NE ¼ NE ¼

Section Number

5

Township Number

T 23 S

Range Number

R 5 E/W

Distance and direction from nearest town or city street address of well if located within city?

1916 E. 26th, Hutchinson KS 67502

2 WATER WELL OWNER: Carole Reinhart

RR#, St. Address, Box # : 1916 E. 26th

City, State, ZIP Code : Hutchinson KS 67502

Board of Agriculture, Division of Water Resources

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

1 Mile

N

NW

NE

SW

SE

W

E

4 DEPTH OF COMPLETED WELL: 35' ft. ELEVATION:

Depth(s) Groundwater Encountered 1' 6" ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 18' 6" ft. below land surface measured on mo/day/yr 11/17/95

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter in. to ft. and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply

8 Air conditioning

11 Injection well

1 Domestic

3 Feedlot

6 Oil field water supply

9 Dewatering

X 12 Other (Specify below) inactive

2 Irrigation

4 Industrial

7 Lawn and garden only

10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:

1 Steel

3 RMP (SR)

5 Wrought iron

8 Concrete tile

2 PVC

4 ABS

6 Asbestos-Cement

X 9 Other (specify below) galvanized

7 Fiberglass

CASING JOINTS: Glued Clamped Welded Threaded

Blank casing diameter 5" in. to ft. Dia in. to ft. Dia in. to ft.

Casing height above land surface 54" below in. weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel

3 Stainless steel

5 Fiberglass

8 RMP (SR)

2 Brass

4 Galvanized steel

6 Concrete tile

9 ABS

10 Asbestos-cement

11 Other (specify) N/A

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

3 Mill slot

5 Gauzed wrapped

8 Saw cut

11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

9 Drilled holes

7 Torch cut

10 Other (specify)

SCREEN-PERFORATED INTERVALS: From N/A ft. to N/A ft. From ft. to ft.

GRAVEL PACK INTERVALS: From N/A ft. to N/A ft. From ft. to ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

X3 Bentonite

4 Other

Grout intervals: From 35' ft. to 5' ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

14 Abandoned water well

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

15 Oil well/Gas well

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer storage

X 16 Other (specify below) House

13 Insecticide storage

Direction from well? South

How many feet? 2'

FROM TO LITHOLOGIC LOG

35' 5' Bentonite

5' 4' 6" Dirt

4' 6" 0' Pit

FROM TO LITHOLOGIC LOG

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was completed on (mo/day/year) 11/17/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) 11/17/95 under the business name of ADVANCE TERMITE & PEST CONTROL, INC. by (signature) Al Wells

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send to three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.