1 LOCATION OF WATER WELL: County: RENO	Fraction NW 1/4	<b>NW</b> 1	1/4 <b>NW</b>	1/4	Section 08	Number	Township Number T 23 S	Range Number R <b>05</b> W
Distance and direction from nearest town or city street address of well if located within city? HUTCHINSON TRADE CENTER, 1600 N LORRRAINE, HUTCHINSON, KANSAS								
2 WATER WELL OWNER: HUTCHINSON TRADE CENTER RR#, St. Address, Box #: 1600 N LORRAINE City, State, ZIP Code HUTCHINSON, KS 67502 Board of Agriculture, Division of Water Resources Application Number: N/A								
AN "X" IN SECTION BOX:  N  Depth Groundwater Encountered 1								
Type of Blank Casing Used:   5 Wrought iron   8 Concrete tille   Casing Joints: Glued:   Clamped:								
GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other. UNKNOWN								
FROM TO	LITHOLOGI	CLOG		$\dashv$		10	PLUGG	O 75" dio 16 4 ft <sup>3</sup>
					45'	15' 3'	Coment 6.5.	0.75" dia, 16.4 ft <sup>3</sup>
		<del></del>			<u>15'</u>		Cement, 6.5 f	
					3,	2.4'	Top soil, clea	
					0.6'	0.0	Cement, park	ing lot
	Note -	The plu	ugging	was	witness	ed by:		
							Equus Beds G	
							Management [	ASUICUNO. Z
				_				
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LANDOWNER'S CERTIFICATION: This water well was plugged on (mo/day/year) 11/10/95 under my jurisdiction and this record is true to the best of my knowledge and belief. This Well Plugging Record was completed on (mo/day/year) 11/13/95 under the business name of THE HUTCHINSON TRADE BENTER by GARY ISENAGLE, BUILDING MANAGER.  X  (Signature)								