

<b>1 LOCATION OF WATER WELL:</b>		Fraction	Township Number	Range Number
County: <u>RENO</u>		<u>NW ¼ SE ¼ SE ¼</u>	<u>5</u>	<u>T 23 S R 5 E(W)</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1040.0 feet North 734 feet West of Southeast Corner of Section</u>				
<b>2 WATER WELL OWNER:</b>		Board of Agriculture, Division of Water Resources		
RR#, St. Address, Box # : <u>P.O. Box 1267</u>		Application Number: <u>15740</u>		
City, State, ZIP Code : <u>Hutchinson Kansas 67504-1267</u>				
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL:</b> <u>60</u> ft. ELEVATION: <u>3 FEET ABOVE GROUND LEVEL</u>		
<p>A square divided into four smaller squares labeled NW, NE, SW, and SE. An 'X' is marked in the center of the square.</p>		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.		
		WELL'S STATIC WATER LEVEL <u>17</u> ft. below land surface measured on mo/day/yr <u>12-13-95</u>		
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm		
		Est. Yield <u>629</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm		
		Bore Hole Diameter <u>38</u> in. to <u>51</u> ft., and _____ in. to _____ ft.		
WELL WATER TO BE USED AS:		5 Public water supply      8 Air conditioning      11 Injection well 1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below) 2 Irrigation <u>4 Industrial</u> 7 Lawn and garden only      10 Monitoring well		
Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>X</u> ..... If yes, mo/day/yr sample was submitted		Water Well Disinfected? <u>(Yes)</u> No		
<b>5 TYPE OF BLANK CASING USED:</b>		CASING JOINTS: Glued _____ Clamped _____		
<u>1 Steel</u> 3 RMP (SR) 2 PVC      4 ABS		5 Wrought iron      8 Concrete tile 6 Asbestos-Cement      9 Other (specify below)		
Blank casing diameter <u>18</u> in. to <u>40</u> ft., Dia _____ in. to _____ ft.		Casing height above land surface <u>36</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>0.375</u>		
TYPE OF SCREEN OR PERFORATION MATERIAL:		Threaded _____		
1 Steel <u>3 Stainless steel</u> 2 Brass      4 Galvanized steel		5 Fiberglass      8 RMP (SR) 6 Concrete tile      9 ABS		
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)		
1 Continuous slot      3 Mill slot 2 Louvered shutter      4 Key punched		5 Gauzed wrapped      8 Saw cut      11 None (open hole) <u>6 Wire wrapped</u> 9 Drilled holes		
SCREEN-PERFORATED INTERVALS:		10 Other (specify) _____		
From <u>37</u> ft. to <u>57</u> ft., From _____ ft. to _____ ft.				
GRAVEL PACK INTERVALS:				
From <u>22</u> ft. to <u>57</u> ft., From _____ ft. to _____ ft.				
From _____ ft. to _____ ft., From _____ ft. to _____ ft.				

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 20 ft. From 20 ft. to 22 ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	NONE

Direction from well? How many feet?

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) December 13, 1995 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 581 This Water Well Record was completed on (mo/day/yr) December 28, 1995 under the business name of LAINE, INC. by (signature) Paul Selig

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.