

1) LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: RENO		NW 1/4 NE 1/4 NE 1/4	8		T 23 S		R 5 E	
Distance and direction from nearest town or city street address of well if located within city?								
5191.1 feet North 1303.8 feet West of Southeast Corner of Section								
2) WATER WELL OWNER: REPUBLIC PAPERBOARD COMPANY					Well No. 8 - RN-18			
RR#, St. Address, Box #: P.O. Box 1267					Board of Agriculture, Division of Water Resources			
City, State, ZIP Code: HUTCHINSON, KANSAS 67504-1267					Application Number:			
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4) DEPTH OF COMPLETED WELL..... ft. ELEVATION:..... ft.					
1 Mile NWNE SWSE W E S			Depth(s) Groundwater Encountered 1..... ft. 2..... ft. 3..... ft.					
			WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr 1-17-96					
			Pump test data: Well water was..... ft. after..... hours pumping..... gpm					
			Est. Yield..... gpm: Well water was..... ft. after..... hours pumping..... gpm					
			Bore Hole Diameter..... in. to..... ft., and..... in. to..... ft.					
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
			1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
			2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
			Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted					
			Water Well Disinfected? Yes.....No					
5) TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR)			5 Wrought iron 8 Concrete tile			CASING JOINTS: Glued.....Clamped.....		
2 PVC 4 ABS			6 Asbestos-Cement 9 Other (specify below)			Welded.....		
			7 Fiberglass			Threaded.....		
Blank casing diameter.....in. to.....ft., Dia.....in. to.....ft., Dia.....in. to.....ft.								
Casing height above land surface.....in., weight.....lbs./ft. Wall thickness or gauge No.....								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify).....			7 PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)			6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify).....								
SCREEN-PERFORATED INTERVALS: From.....ft. to.....ft., From.....ft. to.....ft.								
GRAVEL PACK INTERVALS: From.....ft. to.....ft., From.....ft. to.....ft.								
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other.....								
Grout Intervals: From.....ft. to.....ft., From.....ft. to.....ft., From.....ft. to.....ft.								
What is the nearest source of possible contamination:								
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well			11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)			13 Insecticide storage					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard								
Direction from well? How many feet?								
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS								
		0 15 CEMENT GROUT						
		15 60 CHLORINATED SAND						
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) JANUARY 17, 1996 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 581 This Water Well Record was completed on (mo/day/yr) FEBRUARY 2, 1996 under the business name of LAYNE, INC. by (signature) Jan W. Delaney								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								