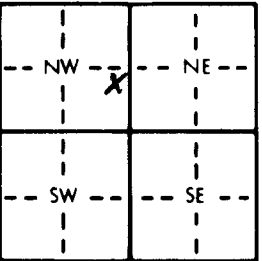


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>		<u>NE 1/4 SE 1/4 NW 1/4</u>	<u>2</u>	<u>T 23 S</u>	<u>R 5 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1 1/2 mi E of Hutchinson - 2510 Linkland Dr</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : <u>Scott Sellers</u> <u>107 Road Runner Ln</u> City, State, ZIP Code : <u>Hutch, KS 67502</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>103</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>23</u> ft. 2. <u>35</u> ft. 3. <u>5-13-96</u> ft. WELL'S STATIC WATER LEVEL <u>23</u> ft. below land surface measured on mo/day/yr <u>5-13-96</u> Pump test data: Well water was <u>35</u> ft. after <u>2</u> hours pumping <u>25</u> gpm Est. Yield <u>25</u> gpm: Well water was <u>35</u> ft. after <u>2</u> hours pumping <u>25</u> gpm Bore Hole Diameter <u>9</u> in. to <u>106</u> ft. and <u>106</u> in. to <u>106</u> ft. WELL WATER TO BE USED AS: <input checked="" type="radio"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <input type="radio"/> Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> If yes, mo/day/yr sample was submitted Water Well Disinfected? <input checked="" type="radio"/> Yes <input type="radio"/> No			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="radio"/> Clamped <input type="radio"/> <input checked="" type="radio"/> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <input type="radio"/> Blank casing diameter <u>5</u> in. to <u>83</u> ft. Dia. <u>83</u> in. to <u>106</u> ft. Dia. <u>106</u> in. to <u>106</u> ft. Casing height above land surface <u>12</u> in. weight <u>2.29</u> lbs./ft. Wall thickness or gauge No. <u>160</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) <input type="radio"/> 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) <input type="radio"/> SCREEN-PERFORATED INTERVALS: From <u>83</u> ft. to <u>103</u> ft. From <u>103</u> ft. to <u>106</u> ft. GRAVEL PACK INTERVALS: From <u>28</u> ft. to <u>45</u> ft. From <u>45</u> ft. to <u>106</u> ft. From <u>50</u> ft. to <u>106</u> ft. From <u>106</u> ft. to <u>106</u> ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From <u>3</u> ft. to <u>24</u> ft. From <u>45</u> ft. to <u>50</u> ft. What is the nearest source of possible contamination: <input checked="" type="radio"/> Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? <u>E</u> How many feet? <u>100</u>					
FROM		TO		LITHOLOGIC LOG	
FROM		TO		PLUGGING INTERVALS	
0		22		F Sand	
22		63		Sandy Br + Gr Clay	
63		106		F Sand	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-13-96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>447</u> This Water Well Record was completed on (mo/day/yr) <u>5-25-96</u> under the business name of <u>Miller Drilling</u> by (signature) <u>G Miller</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					