	WATE	R WELL RECORD	Form WWC-5	KSA 82a-	1212	
LOCATION OF WATER WELL:	Fraction			tion Number	Township Number	Range Number
County: Reno	SE 1/4	NW 1/4 J			T 23 S	R 5 EW
Distance and direction from nearest	610	E 94	ited within city?	utchin	J U -7	
2 WATER WELL OWNER:	Bert L	each				
RR#, St. Address, Box # :	610 E				Board of Agriculture,	Division of Water Resources
City, State, ZIP Code :	Hutch, A	= 5 67501			Application Number:	
	H 4 DEPTH OF C	COMPLETED WELL.	40	. ft. ELEVA	TION:	
TYPE OF BLANK CASING USED  1 Steel  2 PVC  AN "X" IN SECTION BOX:	Depth(s) Ground WELL'S STATIO Pum Est. Yield Bore Hole Diam WELL WATER 1 Domestic 2 Irrigation Was a chemical/ mitted 0: (SR)	dwater Encountered C WATER LEVEL p test data: Well wa eter in to TO BE USED AS: 3 Feedlot 4 Industrial bacteriological sample 5 Wrought iron 6 Asbestos-Cemen 7 Fiberglass	ft. b. atter was for year and grader was for year and yea	elow land surfunction ft. af ft. af ft., af ft., af r supply ter supply parden only 1 epartment? Yew Wat ete tile (specify below	ace measured on mo/day/yiter 2 hours piter	umping 2.5 gpm umping gpm n. to ft. Injection well Other (Specify below)  No ed At Clamped eaded
Blank casing diameter	in. to3 5		in. to		ft Dia	
Casing height above land surface TYPE OF SCREEN OR PERFORAT	/.2		29 PV	Ibs./f	t. Wall thickness or gauge N 10 Asbestos-cem	No. 16.0
2 Brass 4 Galva	nized steel	6 Concrete tile	9 AB		12 None used (o	pen hole)
SCREEN OR PERFORATION OPEN	IINGS ARE:	5 Gar	uzed wrapped		8)Saw cut	11 None (open hole)
1 Continuous slot 3	Mill slot	6 Wir	e wrapped		9 Drilled holes	
2 Louvered shutter 4	Key punched		ch cut			toft.
Grout Intervals: From	From at cementft. to	ft. to 2 Cement grout	<b>⊘</b> Bento	ft., From nite 4 to	n ft. Other	to
Direction from well?	repage pit	9 Feedyard		How mar	• .	
FROM TO	LITHOLOGIC	LOG	FROM	TO		INTERVALS
0 9 Br C						
9 43 Sand	+ Grave/					
					ALL	
7 CONTRACTOR'S OR LANDOWN completed on (mo/day/year)	7-16-96			and this recor	d is true to the best of my k	nowledge and belief. Kansas
Water Well Contractor's License No.						? <b></b>
under the business name of	Miller D.					
INSTRUCTIONS: Use typewriter or ball po of Health and Environment, Bureau of Wa	pint pen. PLEASE PRESS	FIRMLY and PRINT clearly.	Please fill in blanks, 6-5545. Send one to	underline or circle WATER WELL OV	the correct answers. Send top three /NER and retain one for your record	copies to Kansas Department ds.