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|---|----|--|----------------|-----------------|--------------------|
| 1 LOCATION OF WATER WELL: | | Fraction | Section Number | Township Number | Range Number |
| County: Reno | | NW 1/4 NE 1/4 NE 1/4 | 18 | T 23 S | R S EW |
| Distance and direction from nearest town or city street address of well if located within city? 1215 East 4th Ave., Hutchinson, Ks. | | | | | |
| 2 WATER WELL OWNER: | | Dennis Dick | | | |
| RR#, St. Address, Box # | | 1215 E. 4th | | | |
| City, State, ZIP Code | | Hutchinson, Ks. | | | |
| | | Board of Agriculture, Division of Water Resources Application Number: | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: 25' ft. ELEVATION: | | | |
| | | Depth(s) Groundwater Encountered 1. 17' ft. 2. ft. 3. ft. | | | |
| | | WELL'S STATIC WATER LEVEL 16.98 ft. below land surface measured on mo/day/yr 6-19-97 | | | |
| | | Pump test data: Well water was ft. after hours pumping gpm | | | |
| | | Est. Yield gpm: Well water was ft. after hours pumping gpm | | | |
| | | Bore Hole Diameter 8 1/2" in. to 25' ft. and in. to ft. | | | |
| | | WELL WATER TO BE USED AS: | | | |
| | | 1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below) | | | |
| | | 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted | | | |
| | | Water Well Disinfected? Yes No | | | |
| 5 TYPE OF BLANK CASING USED: | | CASING JOINTS: Glued Clamped | | | |
| 1 Steel 3 RMP (SR) | | Welded | | | |
| 2 PVC 4 ABS | | Threaded X | | | |
| Blank casing diameter 2.375 in. to 15' ft. Dia | | in. to ft. Dia | | | |
| Casing height above land surface Flush Mt. in., weight | | lbs./ft. Wall thickness or gauge No. SCH 40 | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | 7 PVC 10 Asbestos-cement | | | |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) | | 12 None used (open hole) | | | |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | 5 Gauzed wrapped 8 Saw cut 11 None (open hole) | | | |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes | | 10 Other (specify) | | | |
| 2 Louvered shutter 4 Key punched 7 Torch cut | | | | | |
| SCREEN-PERFORATED INTERVALS: | | From 25' ft. to 15' ft. From ft. to ft. | | | |
| GRAVEL PACK INTERVALS: | | From 25' ft. to 13' ft. From ft. to ft. | | | |
| 6 GROUT MATERIAL: | | 1 Neat cement 2 Cement grout 3 Bentonite 4 Other | | | |
| Grout Intervals: From 13' ft. to 3' ft. From 3' ft. to 0' ft. From ft. to ft. | | | | | |
| What is the nearest source of possible contamination: | | 10 Livestock pens 14 Abandoned water well | | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well | | 12 Fertilizer storage 16 Other (specify below) | | | |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage | | | | | |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard | | How many feet? 275' | | | |
| Direction from well? South Northeast | | | | | |
| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
| 0 | 4 | Grass-dk brn sandy clay, friable, moist to dry, earthy odor, few root frag., fine sand. | | | |
| 4 | 8 | Lt brn clayey sand to sand, fine grained, no odor, dry. | | | |
| 8 | 18 | Tan fine-med grained sand, dry, no odor, poorly sorted. | | | |
| 18 | 25 | Blk fine-very coarse sand & gravel, mod. odor, wet, poorly sorted, subrounded. | | | |
| F.M. OK'd by Don Taylor | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-19-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 6-23-97 under the business name of JB Environmental Drilling by (signature) James Becker | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. | | | | | |

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