

HW1

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>		<u>NW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>18</u>	T <u>23</u> S	R <u>5</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>1215 East 4th Ave., Hutchinson, Ks.</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :		<u>Hutchinson, Ks.</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>26'</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered <u>1</u> <u>17'</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>16.78</u> ft. below land surface measured on mo/day/yr <u>6-18-97</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8 1/2"</u> in. to <u>25'</u> ft. and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> X; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>No</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped			
1 Steel 3 RMP (SR)		Welded			
<u>2 PVC</u> 4 ABS		Threaded <u>X</u>			
Blank casing diameter <u>2.375</u> in. to <u>15'</u> ft. Dia		in. to SDR <u>13</u> ft.			
Casing height above land surface <u>Flush Mt.</u> in., weight lbs./ft. Wall thickness or gauge No. <u>SCH 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7 PVC</u> 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		12 None used (open hole)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot <u>3 Mill slot</u> 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>25'</u> ft. to <u>15'</u> ft. From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>25'</u> ft. to <u>13'</u> ft. From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>13'</u> ft. to <u>3'</u> ft. From <u>3'</u> ft. to <u>0'</u> ft. From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy <u>11</u> Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard					
Direction from well? <u>North</u>		How many feet? <u>10'</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.50	Concrete			
.50	2	Blk sandy silty clay, firm, faint odor, dry, fine sand.			
2	8.50	Med brn silty sand, no odor, moist to dry, fine grained.			
8.50	12.25	Pale gray fine=med sand, well rounded, dry, faint odor.			
12.25	17	Gray fine-coarse sand & gravel w/ cobbles, dry, faint odor, poorly sorted.			
17	25	Blk fine-coarse sand & gravel, strong odor, wet, well graded, subrounded.			
<i>F.M. OK'd by Don Taylor</i>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-18-97</u> 539 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>JB Environmental Drilling</u> This Water Well Record was completed on (mo/day/yr) <u>6-23-97</u> under the business name of <u>JB Environmental Drilling</u> by (signature) <u>James Becker</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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