

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: <u>Lincoln</u>		<u>SW 1/4 NE 1/4 NE 1/4</u>	<u>6</u>	T <u>23</u> S	R <u>5</u> <u>EW</u>				
Distance and direction from nearest town or city street address of well if located within city? <u>2600 Nevada</u>									
2 WATER WELL OWNER: <u>Greg Beals</u> RR#, St. Address, Box # : <u>2600 Nevada</u> City, State, ZIP Code : <u>Hutchinson, KS 67502</u>									
Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL ft. ELEVATION:							
<div style="text-align: center;">N</div> <table border="1" style="width: 100%; height: 100px; border-collapse: collapse;"> <tr> <td style="text-align: center;">NW</td> <td style="text-align: center;">NE <u>X</u></td> </tr> <tr> <td style="text-align: center;">SW</td> <td style="text-align: center;">SE</td> </tr> </table> <div style="text-align: center;">S</div>		NW	NE <u>X</u>	SW	SE	Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL <u>14'</u> ft. below land surface measured on mo/day/yr <u>5-28-04</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7</u> Domestic (lawn & garden) 10 Monitoring well			
		NW	NE <u>X</u>						
		SW	SE						
		Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted							
Water Well Disinfected? Yes <u>X</u> No									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded Clamped 2 PVC 4 ABS 7 Fiberglass 10 Asbestos-Cement Threaded Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft. Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No. <u>16.0</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-Cement 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ft. SCREEN-PERFORATED INTERVALS: From <u>22</u> ft. to <u>32</u> ft., From ft. to ft. GRAVEL PACK INTERVALS: From <u>14</u> ft. to <u>32</u> ft., From ft. to ft. From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From <u>0</u> ft. to <u>14</u> ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? <u>N</u> How many feet? <u>25</u>									
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
<u>0</u>	<u>8</u>	<u>Clay</u>							
<u>8</u>	<u>10</u>	<u>Clay sand</u>							
<u>10</u>	<u>14</u>	<u>Sand</u>							
<u>14</u>	<u>32</u>	<u>Gravel</u>							

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-28-04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 721 This Water Well Record was completed on (mo/day/yr) 6-28-04 under the business name of AAA Drilling & Testing by (signature) Duke Rishard