

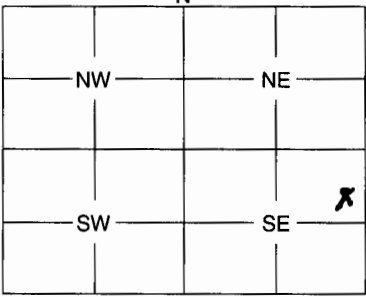
1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: <u>Reno</u>	<u>SE 1/4 NE 1/4 SE 1/4</u>	<u>18</u>	<u>23 S.</u>	<u>5</u> <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">E/W</span>

Distance and direction from nearest town or city street address of well if located within city?

West Side of The Intersection of S. Lorraine & Carey Blvd.

2	WATER WELL OWNER: <u>City of Hutchinson</u>
	RR #, St. Address, Box #: <u>P.O. Box 1567</u>
	City, State, ZIP Code: <u>Hutchinson, KS 67504</u>

Board of Agriculture, Division of Water Resources  
Application Number:

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL <u>21</u> ft.
			WELL'S STATIC WATER LEVEL <u>999</u> ft.
			WELL WAS USED AS:
			<input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Feedlot <input type="checkbox"/> Industrial <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Oil Field Water Supply <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Dewatering <input type="checkbox"/> Monitoring Well <input type="checkbox"/> Injection Well <input type="checkbox"/> Other .....
			Was a chemical / bacteriological sample submitted to Department? Yes ..... No <u>X</u> .....
			If yes, mo/day/yr sample was submitted .....
			Water Well Disinfected: Yes ..... No <u>X</u> .....

5	TYPE OF BLANK CASING USED:
	<input checked="" type="checkbox"/> 1 Steel <input type="checkbox"/> 2 PVC <input type="checkbox"/> 3 RMP (SR) <input type="checkbox"/> 4 ABS <input type="checkbox"/> 5 Wrought <input type="checkbox"/> 6 Asbestos-Cement <input type="checkbox"/> 7 Fiberglass <input type="checkbox"/> 8 Concrete Tile <input type="checkbox"/> 9 Other (Specify below) .....
	Blank casing diameter <u>2</u> in. Was casing pulled? Yes ..... No <u>X</u> .....
	Casing height above or below land surface <u>36</u> in. If yes, how much .....

6	GROUT PLUG MATERIAL:
	<input type="checkbox"/> 1 Neat cement <input type="checkbox"/> 2 Cement grout <input checked="" type="checkbox"/> 3 Bentonite <input type="checkbox"/> 4 Other .....
	Grout Plug Intervals: From <u>21</u> ft. to <u>3</u> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.
	What is the nearest source of possible contamination:
	<input type="checkbox"/> 1 Septic tank <input type="checkbox"/> 2 Sewer lines <input type="checkbox"/> 3 Watertight sewer lines <input type="checkbox"/> 4 Lateral lines <input type="checkbox"/> 5 Cess pool <input type="checkbox"/> 6 Seepage pit <input type="checkbox"/> 7 Pit privy <input type="checkbox"/> 8 Sewage lagoon <input type="checkbox"/> 9 Feedyard <input type="checkbox"/> 10 Livestock pens <input type="checkbox"/> 11 Fuel storage <input type="checkbox"/> 12 Fertilizer storage <input type="checkbox"/> 13 Insecticide storage <input type="checkbox"/> 14 Abandoned water well <input type="checkbox"/> 15 Oil well/Gas well <input checked="" type="checkbox"/> 16 Other (specify below) <u>Open Field North of Old Feed Mill</u>
	Direction from well? <u>999</u> How many feet? <u>999</u>

FROM	TO	PLUGGING MATERIALS
<u>21</u>	<u>3</u>	<u>Volclay Grout Tremied</u>
		<u>From Bottom to 3ft.</u>
		<u>Back-fill with Natural Soil</u>

NOTES: WELL #  
P10-2

RECEIVED

AUG 30 2004

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged by <u>BUREAU OF WATER</u> and was completed on (mo/day/year) <u>8-4-04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>665</u> This Water Well Record was completed on (mo/day/year) <u>8-24-04</u> under the business name of <u>PRATT WELL ENVIRONMENTAL</u> by (signature) <u>Steven E. Pratt</u>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.