| 1 LOCATI       | ON OF WATER                 | WELL   | Fraction                      | I ER WELL RI      | ECORD F     | orm WWC-5                         | tion Number     | 1212 ID No           | ip Number                        | Ran                      | ge Numb              | er       |
|----------------|-----------------------------|--|-------------------------------|-------------------|-------------|-----------------------------------|-----------------|----------------------|----------------------------------|--------------------------|----------------------|----------|
| County:        | _                           | no   | SW 1/2                        | sw                | 1/ SF       | E 1/4                             | 16              | 1                    | 23 s                             | R                        | ~-                   | w        |
| Distance an    |                             | nearest tow                                  | n or city street a            |                   |             |                                   |                 |                      |                                  | .l                       |                      | - VV     |
| 1              | WELL OWNER                  |  | Kaneb Pip                     | eline Co          | mpany       |                                   |                 |                      |                                  |                          |                      |          |
| _              | dress, Box#                 |  | 7340 W 21                     |                   |             |                                   |                 | Board of             | Agriculture, Div                 | ision of W               | ater Reso            | ources   |
| ity, State,    | ZIP Code                    | :  | Wichita, K                    | ansas             |             |                                   |                 | Application          | on Number:                       |                          |                      |          |
| LOCATE         | WELL'S LOCA<br>N SECTION BO | ATON WITH                                    | 4 DEPTH OF                    | COMPLETE          | D WELL      | 13                                | 3 # FIF         | VATION:              |                                  |                          |                      |          |
|                | N                           | ,,,,<br>                                     | Depth(s) Groun                |                   |             |                                   |                 |                      |                                  |                          |                      | ft.      |
| <b>•</b> [     |                             |  | WELL'S STAT                   |                   |             |                                   |                 |                      |                                  |                          |                      |          |
| -              | NW                          | NE   |                               |                   |             |                                   |                 |                      | hours                            |                          |                      |          |
| l<br>W         |                             |  | Est. Yield                    | gpm:              | Well water  | er was                            | 1               | ft. after            | hours                            | pumping                  |                      |          |
| ₩ <b>-</b>     |                             | E  | Bore Hole Dian                | neter 8.          | 5 in. to    | 1;<br>                            | 3               | ft. and              | i                                | n. to                    |                      | ft.      |
| _              | sw                          | !<br>SE                                      | 1 Domes                       | tic 3 Feed        | DAS: 5 P    | Public water s<br>Dil field water | supply          | 8 Air cor<br>9 Dewat | nditioning 1                     | 1 Injectio<br>12 Other ( | n well<br>Specify by | elow)    |
| 1 1            |                             | <u>;                                    </u> | 2 Irrigatio                   | n 4 Indus         | strial 7. l | awn and gare                      | den (domesti    | c) 10 Moni           | toring well                      | Soil Vap                 | or Extra             | ction    |
| <b>'</b> L     | <u> </u>                    |  | Was a chemica                 | al/bacteriolog    | ical sample | submitted to I                    | Department?     | YesN                 | No X If yes                      | , mo/day/y               | r sample             | was      |
|                |                             |  | submitted                     |                   |             |                                   |                 |                      | fected? Yes                      |                          |                      |          |
| _              | F BLANK CASI                |  |                               |                   | ght Iron    |                                   |                 |                      | JOINTS: Glue                     | ed                       | Clamped              | d        |
|                |                             | 7  | SR)                           | 6 Asbe            | stos-Cemer  | t 9 Other                         | (specify belo   | ow)                  | Weld                             |                          |                      |          |
| 2 PV           | C                           | 4 ABS  |                               | 7 Fiber           | glass       |                                   |                 |                      | Threa                            | aded                     | Flush                | <u>n</u> |
| llank casin    | g diameter                  | 2  | in. to                        | <b>3</b> ft., (   | Dia         | in. i                             | to              | ft., Dia             |                                  | in. to                   |                      | ft.      |
|                |                             |  | 12                            | _ in., weight     |             | 0.703                             | lbs./ft.        | Wall thicknes        | ss or gauge No                   | ·                        | Sch 40               |          |
|                | CREEN OR PE                 |  |                               |                   |             |                                   | PVC             |                      | Asbestos-cem                     |                          |                      |          |
| 1 Ste<br>2 Bra |                             |  | ss steel<br>nized steel       | 5 Fiber<br>6 Cond |             | 8                                 | RMP (SR)<br>ABS | 11                   | Other (specify)<br>None used (op | )<br>Jen bole)           |                      |          |
|                | R PERFORATI                 |  |                               | 0 00110           |             | zed wrapped                       |                 | 8 Saw cut            | t vone useu (op                  | 11 None                  | e (open h            | ole)     |
| 1 Co           | ntinuous slot               | 3  | Mill slot                     |                   | 6 Wire      | wrapped                           |                 | 9 Drilled h          |                                  |                          |                      |          |
| 2 Lou          | vered shutter               | 4  | Key punched                   |                   | 7 Torc      |                                   |                 | 10 Other (           | specify)                         |                          |                      |          |
| CREEN-P        | ERFORATED I                 | NTERVALS:                                    | From                          | 3                 | ft. to      | 14                                | ft. F           | From                 | ft.                              | to                       |                      | ft.      |
|                |                             |  | From                          | <u>-</u>          | _ft. to     |                                   | ft. F           | From                 | ft.                              | to                       |                      | ft.      |
| GR             | AVEL PACK IN                | TERVALS:                                     | From                          | 2                 | _ft. to     | 14                                |                 |                      | ft.                              |                          |                      |          |
|                |                             |  | From                          |                   | ft. to      |                                   |                 | From                 |                                  | to                       |                      |          |
| ≟]GROUT        | MATERIAL:                   | _  | ement                         |                   |             | 3 Ber                             | ntonite         | 4 Other              |                                  |                          |                      |          |
|                | als From _                  |  |                               | ft. Fro           | m           | ft. 1                             |                 | ft. Fro              |                                  | ft. to                   |                      | ft.      |
|                | nearest source<br>otic tank | of possible c                                | ontamination: 4 Lateral line: |                   | 7 Pit privy | ,                                 | 10 Lives        | stock pens           |                                  | andoned of well/ Gas     |                      | '        |
|                | wer lines                   |  | 5 Cess pool                   | •                 | 8 Sewage    |                                   |                 | izer storage         |                                  | her (speci               |                      |          |
|                | tertight sewer l            | ines   | 6 Seepage pi                  | t                 | 9 Feedya    |                                   |                 | cticide storage      |                                  | о. (орос.                | ., 20.0,             |          |
| irection fro   |                             |  |                               |                   |             |                                   | How many        | feet?                |                                  |                          |                      |          |
| FROM 0         | 6<br>6                      | CODE   | LITHO<br>t/Clayey Sil         | LOGIC LOG         |             | FROM                              | ТО              |                      | PLUGGING I                       | NTERVAL                  | s                    |          |
| 6              | 13                          | Sai  |                               |                   |             | _                                 | -               |                      |                                  |                          |                      |          |
|                |                             |  |                               |                   |             |                                   |                 |                      |                                  |                          |                      |          |
|                |                             |  |                               |                   |             |                                   |                 | DE                   | CEIVE                            |                          |                      |          |
|                |                             |  |                               |                   |             |                                   |                 | I.L                  | CEIVE                            | <u> </u>                 |                      |          |
|                |                             |  |                               |                   |             |                                   |                 | NOV                  | <b>2 9</b> 2004                  |                          | ····                 |          |
|                |                             |  |                               |                   |             |                                   |                 | 110 4                | <del>4 3 2004</del>              |                          |                      |          |
|                |                             |  |                               |                   |             |                                   |                 | BURFA                | U OF WAT                         | ED.                      |                      |          |
|                |                             |  |                               |                   |             |                                   |                 |                      | O O VVA                          | EK .                     |                      |          |
|                | 1                           | ,  |                               |                   |             |                                   |                 |                      |                                  |                          |                      |          |
|                |                             |  |                               |                   |             |                                   |                 |                      |                                  |                          |                      |          |

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Geotechnical Services, Inc.

Water Well Contractor's License No.

This Water Well Recogni

under the business name of Geotechnical Services, Inc. by (signature)

INSTRUCTIONS:. Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

as completed on (no/day/yr)