

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. \_\_\_\_\_

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <b>Reno</b>		<b>SW ¼ SW ¼ SE ¼</b>		<b>16</b>		<b>T 23 S</b>		<b>R 05 W</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>3300 E Avenue G</b>									
2 WATER WELL OWNER:		<b>Kaneb Pipeline Company</b> RR#, St. Address, Box # : <b>7340 W 21<sup>st</sup> St. N. Ste 200</b> City, State, ZIP Code : <b>Wichita, Kansas</b>							
		Board of Agriculture, Division of Water Resources Application Number: _____							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <b>20</b> ft. ELEVATION: _____							
		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <b>8.5</b> in. to <b>20</b> ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well <b>Air Sparge Well</b>							
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <b>X</b>							
		5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____ <b>2 PVC</b> 4 ABS 7 Fiberglass <b>Threaded Flush</b>							
		Blank casing diameter <b>2</b> in. to <b>18</b> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <b>12</b> in., weight <b>0.703</b> lbs./ft. Wall thickness or gauge No. <b>Sch 40</b>							
		TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) _____ SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot <b>3 Mill slot</b> 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____							
SCREEN-PERFORATED INTERVALS: From <b>18</b> ft. to <b>20</b> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <b>17</b> ft. to <b>20</b> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout <b>3 Bentonite</b> 4 Other <b>Bentonite Grout</b>							
Grout Intervals		From <b>2</b> ft. to <b>16</b> ft. From <b>16</b> ft. to <b>17</b> ft. From _____ ft. to _____ ft.							
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/ Gas well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage _____							
Direction from well?		How many feet?							
FROM	TO	CODE	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS		
0	6		Silt/Clayey Silt						
6	20		Sand						
<b>RECEIVED</b> <b>NOV 29 2004</b> <b>BUREAU OF WATER</b>									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1) constructed</b> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) <b>10-7-04</b> and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. <b>531</b> This Water Well Record was completed on (mo/day/yr) <b>11-19-04</b>									
under the business name of <b>Geotechnical Services, Inc.</b> by (signature) _____									
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

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