GSI Job No. 047285   AS 25

WATER WELL RECORD   Form WWC-5   KSA 82a-1212   ID No. _____

1 LOCATION OF WATER WELL:	Fraction		Section Number	Township Number	Range Number
County: **Reno**	**SW** ¼ **SW** ¼ **SE** ¼		**16**	T **23** S	R **05** W

Distance and direction from nearest town or city street address of well if located within city?
3300 E Avenue G

2 WATER WELL OWNER: **Kaneb Pipeline Company**
RR#, St. Address, Box # :   **7340 W 21st St. N. Ste 200**
City, State, ZIP Code :   **Wichita, Kansas**

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:

N
NW — NE
W   E
SW — SE
X
S
1 Mile

4 DEPTH OF COMPLETED WELL   **20**   ft. ELEVATION: _____

Depth(s) Groundwater Encountered   1 _____ ft. 2 _____ ft. 3 _____ ft.

WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **8.5** in. to **20** ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS: 5 Public water supply   8 Air conditioning   11 Injection well

1 Domestic   3 Feed lot   6 Oil field water supply   9 Dewatering   **12 Other (Specify below)**
2 Irrigation   4 Industrial   7 Lawn and garden (domestic)   10 Monitoring well   **Air Sparge Well**

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED: 5 Wrought Iron   8 Concrete tile   CASING JOINTS: Glued _____ Clamped _____

1 Steel   3 RMP (SR)   6 Asbestos-Cement   9 Other (specify below)   Welded _____
2 PVC   4 ABS   7 Fiberglass   _____   Threaded _____ **Flush**

Blank casing diameter **2** in. to **18** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface **12** in., weight **0.703** lbs./ft. Wall thickness or gauge No. **Sch 40**

TYPE OF SCREEN OR PERFORATION MATERIAL: **7 PVC**   10 Asbestos-cement

1 Steel   3 Stainless steel   5 Fiberglass   8 RMP (SR)   11 Other (specify) _____
2 Brass   4 Galvanized steel   6 Concrete tile   9 ABS   12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped   8 Saw cut   11 None (open hole)
1 Continuous slot   **3 Mill slot**   6 Wire wrapped   9 Drilled holes
2 Louvered shutter   4 Key punched   7 Torch cut   10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From **18** ft. to **20** ft. From _____ ft. to _____ ft.
From _____ ft. to _____ ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **17** ft. to **20** ft. From _____ ft. to _____ ft.
From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement   2 Cement grout   **3 Bentonite**   **4 Other** **Bentonite Grout**

Grout Intervals From **2** ft. to **16** ft. From **16** ft. to **17** ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank   4 Lateral lines   7 Pit privy   10 Livestock pens   14 Abandoned water well
2 Sewer lines   5 Cess pool   8 Sewage lagoon   11 Fuel storage   15 Oil well/ Gas well
3 Watertight sewer lines   6 Seepage pit   9 Feedyard   12 Fertilizer storage   16 Other (specify below)
     13 Insecticide storage _____

Direction from well?   How many feet?

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6		Silt/Clayey Silt			
6	20		Sand			

RECEIVED

NOV 2 9 2004

BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was

completed on (mo/day/yr) **10-7-04** and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. **531** This Water Well Record was completed on (mo/day/yr) **11-19-04**

under the business name of **Geotechnical Services, Inc.** by (signature) _____

INSTRUCTIONS:. Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY   T   R   SEC