

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number	
County: <b>Reno</b>		<b>SW ¼ SW ¼ SE ¼</b>	<b>16</b>	<b>T 23 S</b>	<b>R 05 W</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>3300 E Avenue G</b>						
2 WATER WELL OWNER:		<b>Kaneb Pipeline Company</b>				
RR#, St. Address, Box #		<b>7340 W 21<sup>st</sup> St. N. Ste 200</b>				
City, State, ZIP Code		<b>Wichita, Kansas</b>				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		Board of Agriculture, Division of Water Resources Application Number:				
4 DEPTH OF COMPLETED WELL <b>20</b> ft. ELEVATION:						
Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.						
WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr						
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm						
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm						
Bore Hole Diameter <b>8.5</b> in. to <b>20</b> ft. and _____ in. to _____ ft.						
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well				
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		<b>Air Sparge Well</b>				
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> If yes, mo/day/yr sample was submitted _____		Water Well Disinfected? Yes _____ No <b>X</b>				
5 TYPE OF BLANK CASING USED:		5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____				
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) _____				
<b>2 PVC</b> 4 ABS		7 Fiberglass _____				
Blank casing diameter _____ in. to <b>18</b> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.		Casing height above land surface _____ in., weight <b>0.703</b> lbs./ft. Wall thickness or gauge No. <b>Sch 40</b>				
TYPE OF SCREEN OR PERFORATION MATERIAL:		<b>7 PVC</b> 10 Asbestos-cement				
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____		2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)				
1 Continuous slot <b>3 Mill slot</b> 6 Wire wrapped 9 Drilled holes		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____				
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.						
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.						
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout <b>3 Bentonite</b> 4 Other <b>Bentonite Grout</b>				
Grout Intervals From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.						
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well				
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/ Gas well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)				
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage						
Direction from well? _____		How many feet? _____				
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<b>0</b>	<b>6</b>		<b>Silt/Clayey Silt</b>			
<b>6</b>	<b>20</b>		<b>Sand</b>			
RECEIVED						
NOV 29 2004						
BUREAU OF WATER						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1) constructed</b> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) <b>10-7-04</b> and this record is true to the best of my knowledge and belief. Kansas						
Water Well Contractor's License No. <b>531</b> This Water Well Record was completed on (mo/day/yr) <b>11-19-04</b>						
under the business name of <b>Geotechnical Services, Inc.</b> by (signature) _____						
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						