

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                         |                         |                             |      |                                |                    |                                                    |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------|------|--------------------------------|--------------------|----------------------------------------------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                              |           | Fraction                                                                                                |                         | Section Number              |      | Township Number                |                    | Range Number                                       |  |
| County: <b>Reno</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | <b>SW</b> $\frac{1}{4}$ <b>SW</b> $\frac{1}{4}$ <b>SE</b> $\frac{1}{4}$                                 |                         | <b>16</b>                   |      | <b>T 23 S</b>                  |                    | <b>R 05 W</b>                                      |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>3300 E Avenue G</b>                                                                                                                                                                                                                                                                                                                                              |           |                                                                                                         |                         |                             |      |                                |                    |                                                    |  |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | <b>Kaneb Pipeline Company</b><br><b>7340 W 21<sup>st</sup> St. N. Ste 200</b><br><b>Wichita, Kansas</b> |                         |                             |      |                                |                    |                                                    |  |
| RR#, St. Address, Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | Board of Agriculture, Division of Water Resources                                                       |                         |                             |      |                                |                    |                                                    |  |
| City, State, ZIP Code                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | Application Number:                                                                                     |                         |                             |      |                                |                    |                                                    |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                   |           | 4 DEPTH OF COMPLETED WELL <b>20</b> ft. ELEVATION:                                                      |                         |                             |      |                                |                    |                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.                                    |                         |                             |      |                                |                    |                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr                            |                         |                             |      |                                |                    |                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm                            |                         |                             |      |                                |                    |                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm                      |                         |                             |      |                                |                    |                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | Bore Hole Diameter <b>8.5</b> in. to <b>20</b> ft. and _____ in. to _____ ft.                           |                         |                             |      |                                |                    |                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | WELL WATER TO BE USED AS:                                                                               |                         |                             |      |                                |                    |                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | 1 Domestic                                                                                              |                         | 3 Feed lot                  |      | 6 Oil field water supply       |                    | 9 Dewatering                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | 2 Irrigation                                                                                            |                         | 4 Industrial                |      | 7 Lawn and garden (domestic)   |                    | 10 Monitoring well                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                         |                         |                             |      |                                |                    | 11 Injection well                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                         |                         |                             |      |                                |                    | 12 Other (Specify below)<br><b>Air Sparge Well</b> |  |
| Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> If yes, mo/day/yr sample was submitted _____                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                         |                         |                             |      |                                |                    |                                                    |  |
| Water Well Disinfected? Yes _____ No <b>X</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                                                                                                         |                         |                             |      |                                |                    |                                                    |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                                                         |                         |                             |      |                                |                    |                                                    |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | 3 RMP (SR)                                                                                              |                         | 5 Wrought Iron              |      | 8 Concrete tile                |                    | CASING JOINTS: Glued _____ Clamped _____           |  |
| <b>2 PVC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | 4 ABS                                                                                                   |                         | 6 Asbestos-Cement           |      | 9 Other (specify below)        |                    | Welded _____                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                         |                         | 7 Fiberglass                |      |                                |                    | <b>Threaded Flush</b>                              |  |
| Blank casing diameter <b>2</b> in. to <b>18</b> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.                                                                                                                                                                                                                                                                                                                                                            |           |                                                                                                         |                         |                             |      |                                |                    |                                                    |  |
| Casing height above land surface <b>12</b> in., weight <b>0.703</b> lbs./ft. Wall thickness or gauge No. <b>Sch 40</b>                                                                                                                                                                                                                                                                                                                                                 |           |                                                                                                         |                         |                             |      |                                |                    |                                                    |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                                                         |                         |                             |      |                                |                    |                                                    |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | 3 Stainless steel                                                                                       |                         | 5 Fiberglass                |      | 8 RMP (SR)                     |                    | 11 Other (specify)                                 |  |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | 4 Galvanized steel                                                                                      |                         | 6 Concrete tile             |      | 9 ABS                          |                    | 12 None used (open hole)                           |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                                                                                                         |                         |                             |      |                                |                    |                                                    |  |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | <b>3 Mill slot</b>                                                                                      |                         | 5 Gauzed wrapped            |      | 8 Saw cut                      |                    | 11 None (open hole)                                |  |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | 4 Key punched                                                                                           |                         | 6 Wire wrapped              |      | 9 Drilled holes                |                    |                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                         |                         | 7 Torch cut                 |      | 10 Other (specify)             |                    |                                                    |  |
| SCREEN-PERFORATED INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                                                         |                         |                             |      |                                |                    |                                                    |  |
| From <b>18</b> ft. to <b>20</b> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | From _____ ft. to _____ ft.                                                                             |                         | From _____ ft. to _____ ft. |      | From _____ ft. to _____ ft.    |                    | From _____ ft. to _____ ft.                        |  |
| GRAVEL PACK INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                                                                                                         |                         |                             |      |                                |                    |                                                    |  |
| From <b>17</b> ft. to <b>20</b> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | From _____ ft. to _____ ft.                                                                             |                         | From _____ ft. to _____ ft. |      | From _____ ft. to _____ ft.    |                    | From _____ ft. to _____ ft.                        |  |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                         |                         |                             |      |                                |                    |                                                    |  |
| 1 Neat cement                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           | 2 Cement grout                                                                                          |                         | <b>3 Bentonite</b>          |      | <b>4 Other Bentonite Grout</b> |                    |                                                    |  |
| Grout Intervals From <b>2</b> ft. to <b>16</b> ft. From <b>16</b> ft. to <b>17</b> ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                                         |                         |                             |      |                                |                    |                                                    |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                                                                         |                         |                             |      |                                |                    |                                                    |  |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           | 4 Lateral lines                                                                                         |                         | 7 Pit privy                 |      | 10 Livestock pens              |                    | 14 Abandoned water well                            |  |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           | 5 Cess pool                                                                                             |                         | 8 Sewage lagoon             |      | 11 Fuel storage                |                    | 15 Oil well/ Gas well                              |  |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | 6 Seepage pit                                                                                           |                         | 9 Feedyard                  |      | 12 Fertilizer storage          |                    | 16 Other (specify below)                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                         |                         |                             |      | 13 Insecticide storage         |                    |                                                    |  |
| Direction from well? _____ How many feet? _____                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                         |                         |                             |      |                                |                    |                                                    |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TO        | CODE                                                                                                    | LITHOLOGIC LOG          |                             | FROM | TO                             | PLUGGING INTERVALS |                                                    |  |
| <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>6</b>  |                                                                                                         | <b>Silt/Clayey Silt</b> |                             |      |                                |                    |                                                    |  |
| <b>6</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>20</b> |                                                                                                         | <b>Sand</b>             |                             |      |                                |                    |                                                    |  |
| <b>RECEIVED</b><br><b>NOV 29 2004</b><br><b>BUREAU OF WATER</b>                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                         |                         |                             |      |                                |                    |                                                    |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) <b>10-7-04</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>531</b> This Water Well Record was Completed on (mo/day/yr) <b>11-19-04</b> under the business name of <b>Geotechnical Services, Inc.</b> by (signature) _____ |           |                                                                                                         |                         |                             |      |                                |                    |                                                    |  |
| INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                                                               |           |                                                                                                         |                         |                             |      |                                |                    |                                                    |  |

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