

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Reno		NE ¼ NW ¼ NW ¼		8		T 23 S		R 5 EW	
Distance and direction from nearest town or city street address of well if located within city? 1525 E. 17th Avenue, Hutchinson, Kansas									
2 WATER WELL OWNER: Kwik Shop, Inc.									
RR#, St. Address, Box # : 734 E. 4th Avenue									
City, State, ZIP Code : Hutchinson, Kansas 67504									
Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 25.0 ft. ELEVATION: _____							
		Depth(s) Groundwater Encountered 1 13.5 ft. 2 _____ ft. 3 _____ ft.							
		WELL'S STATIC WATER LEVEL 16.31 ft. below land surface measured on mo/day/yr 10/11/04							
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Est. Yield NA gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Bore Hole Diameter 8.5 in. to 25.0 ft. and _____ in. to _____ ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ If yes, mo/day/yr sample was submitted _____							
		Water Well Disinfected? Yes _____ No X							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____									
7 Fiberglass _____ Threaded X									
Blank casing diameter 2.375 in. to 10.0 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.									
Casing height above land surface Flush Mount in., weight _____ lbs./ft. Wall thickness or gauge No. Schedule 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____									
3 Mill slot 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify) _____									
SCREEN-PERFORATED INTERVALS: From 25.0 ft. to 10.0 ft. From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From 25.0 ft. to 4.5 ft. From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 Neat cement 2 2 Cement grout 3 3 Bentonite 4 Other _____									
Grout Intervals From 0.0 ft. to 1.5 ft. From 1.5 ft. to 4.5 ft. From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 11 Fuel storage (former) 15 Oil well/ Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____									
13 Insecticide storage									
Direction from well? West How many feet? 105									
LITHOLOGIC LOG									
FROM	TO	CODE							
0.0	0.3		Topsoil						
0.3	3.0		Brown very silty clay, laminated, firm, moist						
3.0	13.5		Red brown sandy, very silty clay, laminated, silty sand lens @7.0', firm, moist						
13.5	25.0		Brown silty, very fine-very coarse grained sand, sub-rounded, clay and silt lenses, moist, wet @ 13.5'						
RECEIVED									
NOV 17 2004									
BUREAU OF WATER									
Flush-mount well completion approved by Don Taylor, KDHE, BOW.									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 10/07/04 and this record is true to the best of my knowledge and belief, Kansas									
Water Well Contractor's License No. 692 This Water Well Record was completed on (mo/day/yr) 11/15/04									
under the business name of Quad State Services, Inc. by (signature) _____									
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

T

R

SEC