WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. **MW-4**

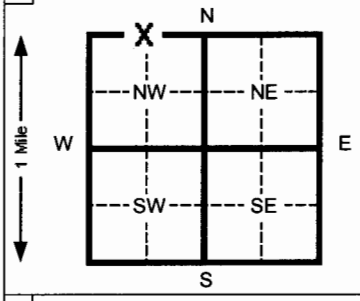
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: **Reno**	**NE** ¼ **NW** ¼ **NW** ¼	**8**	T **23** S	R **5** E/W

Distance and direction from nearest town or city street address of well if located within city?
1525 E. 17th Avenue, Hutchinson, Kansas

2 WATER WELL OWNER: **Kwik Shop, Inc.**
RR#, St. Address, Box # : **734 E. 4th Avenue**
City, State, ZIP Code : **Hutchinson, Kansas 67504**

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **25.0** ft. ELEVATION:
Depth(s) Groundwater Encountered 1 **13.0** ft. 2 ____ ft. 3 ____ ft.
WELL'S STATIC WATER LEVEL **15.46** ft. below land surface measured on mo/day/yr **10/11/04**
Pump test data: Well water was ____ ft. after ____ hours pumping ____ gpm
Est. Yield **NA** gpm: Well water was ____ ft. after ____ hours pumping ____ gpm
Bore Hole Diameter **8.5** in. to **25.0** ft. and ____ in. to ____ ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feed lot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden (domestic) 8 Air conditioning 9 Dewatering (10) Monitoring well 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes ____ No ____ If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes ____ No **x**

5 TYPE OF BLANK CASING USED: 1 Steel (2) PVC 3 RMP (SR) 4 ABS 5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued ____ Clamped ____ Welded ____ Threaded **x**
Blank casing diameter **2.375** in. to **10.0** ft., Dia ____ in. to ____ ft., Dia ____ in. to ____ ft.
Casing height above land surface **Flush Mount** in., weight ____ lbs./ft. Wall thickness or gauge No. **Schedule 40**
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile (7) PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) ____ 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter (3) Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) ____ 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From **25.0** ft. to **10.0** ft. From ____ ft. to ____ ft.
From ____ ft. to ____ ft. From ____ ft. to ____ ft.
GRAVEL PACK INTERVALS: From **25.0** ft. to **4.5** ft. From ____ ft. to ____ ft.
From ____ ft. to ____ ft. From ____ ft. to ____ ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other ____
Grout Intervals From **0.0** ft. to **1.5** ft. From **1.5** ft. to **4.5** ft. From ____ ft. to ____ ft.
What is the nearest source of possible contamination:
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens (11) Fuel storage (former) 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/ Gas well 16 Other (specify below) ____
Direction from well? **South** How many feet? **65**

FROM	TO	CODE	LITHOLOGIC LOG
0.0	0.3		Topsoil
0.3	12.5		Brown-red brown very silty clay, laminated, silty sand lens @10', firm, moist
12.5	25.0		Brown-red brown medium-coarse grained sand, clay and silt lenses, moist, wet @13.0'
			Flush-mount well completion approved by Don Taylor, KDHE, BOW.

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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **10/07/04** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **692** This Water Well Record was completed on (mo/day/yr) **11/15/04** under the business name of **Quad State Services, Inc.** by (signature)

INSTRUCTIONS:. Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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