	WC-5 KSA 82a-1212 ID No. MW-9
1 LOCATION OF WATER WELL: Fraction	Section Number Township Number Range Number
County: Reno NE ½ NW ½ NE ½	17 T 23 S R 5 E
bistance and direction from nearest town or city street address of well if located within	city?
021 E. 4 th Avenue, Hutchinson, Kansas	
WATER WELL OWNER: T & E Oil Company, Inc.	Board of Androdium Bills of Mates Board
R#, St. Address, Box # : 911 N. Halstead Street	Board of Agriculture, Division of Water Resource
ty, State, ZIP Code : Hutchinson, Kansas 67501	Application Number:
LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL	25.0 ft. ELEVATION:
	16.5 ft. 2 ft. 3 f
WELL'S STATIC WATER LEVEL 14.80	ft. below land surface measured on mo/day/yr 10/26/04
	ft. after hours pumping gpn
	ft. after hours pumping gpn
W E Bore Hole Diameter 8.5 in to	25.0 ft and in to ft
W Bore Hole Diameter 8.5 in. to WELL WATER TO BE USED AS: 5 Public	25.0 ft. and in. to ft. and supply 8 Air conditioning 11 Injection well water supply 9 Dewatering 12 Other (Specify below
1 Domestic 3 Feed lot 6 Oil field	water supply 9 Dewatering 12 Other (Specify below
2 Irrigation 4 Industrial 7 Lawn a	nd garden (domestic) (10)Monitoring well
Was a chemical/bacteriological sample submi	tted to Department? Yes No If yes, mo/day/yr sample was
S submitted	Water Well Disinfected? Yes No X
TYPE OF BLANK CASING USED: 5 Wrought Iron 8	Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9	Other (specify below) Welded
	Threaded X
ank casing diameter 2.375 in. to 10.0 ft., Dia	in, to ft., Dia in, to f
sing height above land surface Flush Mount in weight	lbs /ft Wall thickness or gauge No. Schedule 40
sing height above land surface Flush Mount in., weight PE OF SCREEN OR PERFORATION MATERIAL:	7) PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass	8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile	9 ABS 12 None used (open hole)
REEN OR FERFORATION OF ENINGS ARE. 5 Gauzeu wie	apped o Saw Cut it None (open note)
1 Continuous slot 3 Mill slot 6 Wire wrapp	ed 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut	***
REEN-PERFORATED INTERVALS: From 25.0 ft. to	10.0 ft. From ft. toft
	ft. From ft. to
GRAVEL PACK INTERVALS: From 25.0 ft. to	4.5 ft. From ft. to
From ft. to	ft. From ft. to f
GROUT MATERIAL: 1 Neat cement Cement grout	3 Bentonite 4 Other
out Intervals From 0.0 ft. to 1.5 ft. From 1.5	ft. to 4.5 ft. From ft. to f
nat is the nearest source of possible contamination:	10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy	(11) Fuel storage (former) 15 Oil well/ Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoo	n 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard	
ection from well?	How many feet? 40
FROM TO CODE	LITHOLOGIC LOG
0.0 0.4 Asphalt	S
0.4 12.0 Brown-red brown sandy, very silty clay	
12.0 25.0 Red brown silty, very fine-coarse graine with depth, slightly moist, wet @16.5'	ed sand, increasing coarse grained sand
with depth, siightly moist, wet @10.5	
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Flush-mount well comple	BUREAU OF WATER
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	etion approved by Don Taylor, KDHE, BOW.
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1)	etion approved by Don Taylor, KDHE, BOW. onstructed, (2) reconstructed, or (3) plugged under my jurisdiction and was
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1) on pleted on (mo/day/yr) 10/21/04	etion approved by Don Taylor, KDHE, BOW. onstructed, (2) reconstructed, or (3) plugged under my jurisdiction and was and this record is true to the best of my knowledge and belief. Kansas
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1) on pleted on (mo/day/yr) 10/21/04 ter Well Contractor's License No. 692	etion approved by Don Taylor, KDHE, BOW. onstructed, (2) reconstructed, or (3) plugged under my jurisdiction and was
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1) appleted on (mo/day/yr) 10/21/04	etion approved by Don Taylor, KDHE, BOW. constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was and this record is true to the best of my knowledge and belief. Kansas. This Water Well Record was completed by (mo/day/y). 17/15/04 by (signature)