| | W | ATER WELL RECO | ORD Form W | /WC-5 | KSA 82a- | 1212 ID | No | | |
|--|--|--------------------------|--|---------------------------------------|------------------------------|--------------------------------------|---|--|---|
| 1 LOCATION OF W | ATER WELL: | Fraction | | | Sec | ction Numbe | r Town | ship Number | Range Number |
| County: Reno | | SW 1/4 | NW 1/4 N | IW 1/4 | | 16 | Т | 23 s | R 5W E/W |
| Distance and direction from nearest town or city street address of well if located within city? | | | | | | | | | |
| 100 N. Halstead Hutchinson | | | | | | | | | |
| 2 WATER WELL OWNER: Sonoco Products Company | | | | | | | | | |
| RR#, St. Address, Bo | x#: | 100 N. H | | _ | _ | | Boar | d of Agriculture, E | Division of Water Resources |
| City, State, ZIP Code | : | Hutchins | on, KS | 67501 | | | | ication Number: | |
| 3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL 1.5.82 ft. ELEVATION: | | | | | | | | | |
| AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered 1 | | | | | | | | | |
| <u></u> | 1 | WELL'S STATIC | WATER LEVEL | | .7. <i>9</i> ft. bel | ow land surf | face measured | l on mo/day/yr | 1/15/05 |
| Pump test data: Well water was | | | | | | | | | |
| NW | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well | | | | | | | | |
| 1 Domestic 3 Feedlot 6 Oil field water supply 2 Dewatering 12 Other (Specify below) | | | | | | | | | |
| W X 1 E 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 1 Monitoring well | | | | | | | | | |
| | | | | | | | | | |
| SW SE Was a chemical/bacteriological sample submitted to Department? Yes NoX; If yes, mo/day/yrs sample was su | | | | | | | | | |
| mitted Water Well Disinfected? Yes No x | | | | | | | | | No x |
| | <u> </u> | | | | | | | | |
| 5 TYPE OF BLANK | CASING USED: | | 5 Wrought iron | | 8 Concr | ete tile | CASII | NG JOINTS: Glue | ed Clamped |
| Steel | 3 RMP (S | , | 6 Asbestos-Ce | | | (specify below) | , | | ded |
| 2 PVC | 4 ABS | | 7 Fiberglass | | | | | | aded x |
| | | | | | | | | | ft. |
| | | | in., weight | | | | | | ge NoSch40 |
| TYPE OF SCREEN | | | PVC | | 10 Asbestos-Cement | | | | |
| 1 Steel 3 Stainless Steel | | | 5 Fiberglass | | 8 RMP (SR) 9 ABS | | 11 Other (Specify) | | |
| L Black | | | | | | | | | |
| SCREEN OR PERFO | _ | | | 5 Guazed v 6 Wire wra | | | 8 Saw ci 9 Drilled | | 11 None (open hole) |
| 1 Continuous sk | | Mill slot 010 | | 7 Torch cut | | | | | ft. |
| 2 Edutorod Grantor | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From | | | | | | | | | |
| GRAVEL P | ACK INTERVALS | 3: From1 | 3. . .8fi | to4 | . 0 | ft., Fro | om | ft. to | ft. |
| | | From | f1 | . to | | ft., Fro | om | ft. to |)ft. |
| 6 CDOUT MATER | IAI. 1 No. | | 0.000000 | | (A) Para | tonito | 4 Other | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other | | | | | | | | | |
| | | | J π., From | | π. | | | | |
| What is the nearest s | | | | | | 10 Livestock pens | | | Abandoned water well Dil well/Gas well |
| 1 Septic tank | 4 Late | , | | | 11 Fuel storage | | | _ | Other (specify below) |
| 2 Sewer lines | 5 Ces ver lines 6 See | - | | | | | | -7-~ | iveway |
| Direction from well? | | | | | | How many feet? | | | |
| FROM TO | immedia | ate vicini LITHOLOGIC | LY | | FROM | TO | larly leet: | PLUGGING IN | STERVALS |
| | 1 1 51 | | LOG | | | | | | TETTALO |
| 0 5 | | ll & clay | 1 | | | 1_1_ | cement | | |
| 5 10 | | silty sar | nd | | | 4 | | ite chips | |
| 10 18 | sand | | | | 4 | 13.8 | 10/20 \$ | | |
| | | | | | 3.8 | 15.82 | native | sand | |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | - | | | | |
| 7 | | | | | 3 | | | (0) | |
| CONTRACTOR'S | OR LANDOWNE | ER'S CERTIFICAT | ION: This water | well was | constr | ructed, (2) re | econstructed, | or (3) plugged un | der my jurisdiction and was |
| completed on (mo/day | //year) | 1.4./.0.5 | 565 - | o 14/oto:: 14/ | II Daga | and this | record is true t | to the best of my k | nowledge and belief. Kansas 9 / 0 5 |
| under the business na | | | | | ii Hecord | | eted on (mo/da by (signature) | | 911 |
| | | att Well E | | | | | | AUSTI | 674 |
| INSTRUCTIONS: Use to and Environment, Burea records. Fee of \$5.00 for | u of Water, Geology S | ection, 1000 SW Jacksor | HMLY and <u>PRINT</u> clean In St., Suite 420, Tope | arıy. Please fill i ka, Kansas 666 | n blanks, un 612-1367. Te | aerline or circle elephone 785-29 | tne correct answer 96-5522. Send one | s Send top three copies to WATER WELL OWN | s takansas Department of Health ER and retain one for your |